

MS. 3/87

NO 1

BOX 398

ASSIGNMENT OF MORTGAGE

LOAN NO. 208610-3

# UNOFFICIAL COPY

3611817

KNOWN ALL MEN BY THESE PRESENTS, That UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Corporation of the United States of America, having its office and principal place of business in Niles, Illinois

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, assign, sell, transfer and set over unto

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, with its principal office in Lisle, Illinois

party of the second part, its successors and assigns, a certain Mortgage, dated <sup>Assignment of</sup> Rents June 9, 1976

, made by Charles E. Kingsley & Susan M. Kingsley, his wife

securing the payment of one Promissory Note therein described in the sum of

Fifty Five Thousand & NO/100 Dollars

and all of its right, title and interest in and to the premises situated in the County of COOK State of Illinois, and described in said Mortgage as follows to wit:

Lot 33 in Ridge View a Subdivision in the North West Quarter of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of said Subdivision recorded in Book 165 of Plats Page 22.

said Mortgage is recorded or registered in the Recorder's or Registrar's Office of COOK County, Illinois, as Document No. 2878061 & 2878062,

together with the said Note therein described, and the money due or to grow due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said Mortgage contained

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its Vice President and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 25th day of February 19 87

Property Tax Code # 11-30-119-007-0000

Address: 1106 Brummel St. Evanston, IL 60202

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: M. M. Cowhey Vice Pres.

ATTEST: Evelyn Snyder Ass't Sec.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and they appeared before me this

day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY Donna Quinn Notary Public  
Evelyn Snyder  
281 Lawrencewood  
Niles, Illinois 60648

Pages on file

Legal follows

CPE 956835

Towers

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125-0919  
No April

IN DUPLICATE

3611847

Property of Cook County Clerk's Office

3611847

39968-76

Registrar of Titles Enter this Document on Certificate of Title	
No. 125-0919	
Vol. 2505	Page 96.0
Site 7-29-87	WALSH

CHICAGO TITLE NO.

956835