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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FRED W. BUHRKE and ANNE J. BUHRKE, his wife,

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 24th day of October 1986, made by Sixpence Inn of Arlington Heights, a California General Partnership,

to FRED W. BUHRKE and ANNE J. BUHRKE registered and recorded as document No. 3563734 in Book _____ at page _____ in the office of the Registrar of Torrens Titles of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 08-16-200-061 *AE*

Address(es) of premises: 413 West Algonquin Road, Arlington Heights, Illinois 60005 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 24th day of April 1987

Fred W. Buhrke (SEAL)
FRED W. BUHRKE
Anne J. Buhrke (SEAL)
ANNE J. BUHRKE

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

LEE A. ARBUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that FRED W. BUHRKE and ANNE J. BUHRKE, his wife,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April 1987

Lee A. Arbus
Notary Public

Commission expires 2-21-88

This instrument was prepared by Mr. Lee A. Arbus of Cohen, Wulfstat, Semer, Leff & Rosenberg, Ltd.
(NAME AND ADDRESS)
233 South Wacker Drive, 99th Floor - Sears Tower, Chicago, Illinois 60606-6582

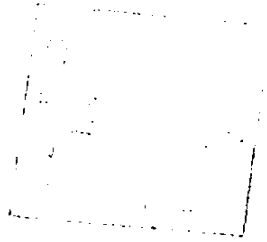
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Property of Cook County Clerk's Office

First American Title Insurance
Company of Mid America
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780

EXHIBIT A

LEGAL DESCRIPTION

Lot 4 (except that part thereof lying Northwesterly of the following described lines: beginning at a point in the Southwesterly line of said lot 9.0 feet Southeasterly of the Southwest corner thereof; Thence Northeasterly parallel with the Northwesterly line thereof 412.71 feet; Thence Northeasterly 84.10 feet to a point in the Northeasterly line of said lot 40.75 feet Southeasterly of the Northwest corner thereof), in Buhrke's Subdivision of part of Lot 7 in the subdivision of Joseph A. Barnes farm in Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

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