RELEASE OF MORTGAGE

3611986

Loan No. 01-35199-02

CRAGIN FEDERAL SAVING
AND LOAN ASSOCIATION
5200 West Fulletion Chicago 60639

DM.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

John G. Bigoness, a bachelor

all the right, title, interest, claim or demand registered hegisterets whatsoever it may have acquired in, through or by a certain Mortgage respect in the screecess office of Cook County, Illinois as Document No. 3473124 to the premises therein described to wit:

Lot twelve (12) in the resubdivision of block forty-eight (48) of Norwood Park, being all of section 6, Township 40 North, Range 13 East of the Third Principal Meridian, (except Thirty acres of the East end of the North half (1/2) of the Northeast quarter (1/4), also part of section 31, Township 41 North, Range 13 and part of section 7 Township 40 North, Range 13, East of the Third Principal Meridian.

Commonly known as: 5/28 Albion Ave. Niles, Illinois P.I.N. 10 31 402 005 00/0



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of Match. 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Assistant Secretary

By Stolla

Assistant Vice-President

STATE OF ILLINOIS SS.

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (MAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragas) ederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 332

Mail to:

50hn Bigoness
6728 Albion Ane
Miles 11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Stoppens or Coot County Clerk's Office 18611986 9605 MM

John Die Lington