

3611089

This is to certify that this office has made a search of the files and records in Case No. 83 CII 4105 in the Circuit Court of Cook County, Illinois, Chancery Division, and finds that no bill has been filed to review, set aside or reverse the decree entered therein on \*October 13, 1983 and that no appeal has been taken from the entry of said decree, and that said decree has never been vacated or set aside.

This certificate is made in re memorial entered on Certificate of Title No. 1439717, Volume 2883-2, Page 359, against the following described real estate, to-wit:

DESCRIPTION OF PROPERTY

An undivided (2/29%) interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises) as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 23rd day of September, 1989, as Document Number M79559, and as amended by First Amendment registered on the 23rd day of September, 1989, as Document Number M79559.

Said premises being described as follows: That part of LOT ONE (1) (except the North 85.05 feet thereof and except the East 36.0 feet thereof) in Chicago Land Clearance Commission Number Three (hereinafter described), falling within Lot Five Mathias Miller's Subdivision of Lot 168 (except the South 125 feet thereof) in Bronson's Addition to Chicago; AND, that part of LOT TWO (2) in Chicago Land Clearance Commission Number Three (hereinafter described) falling within Lot One (1) in the Subdivision of Lots 1 and 2 in Shanks's Subdivision of the West 170 feet of Lot 126 in Bronson's Addition to Chicago and a part of Lot Seven (7) in the Subdivision of Lot 157 in Bronson's Addition to Chicago; said Chicago Land Clearance Commission Number Three being a Consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain subdivisions, all in the Northeast Quarter (1/4) of Section 6, Township 19 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 4, 1962 as Document Number P 42529.

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 2021 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNITS ARE LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

17-04-200-809 1301

Dated, April 22, 1987  
Chicago, Illinois

Harry "Bas" Yowell  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

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\*February 2, 1984 - Order Approving Sheriff's Sale

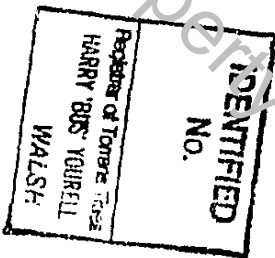
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*2*  
*1439717*  
*paid*      *judge del*

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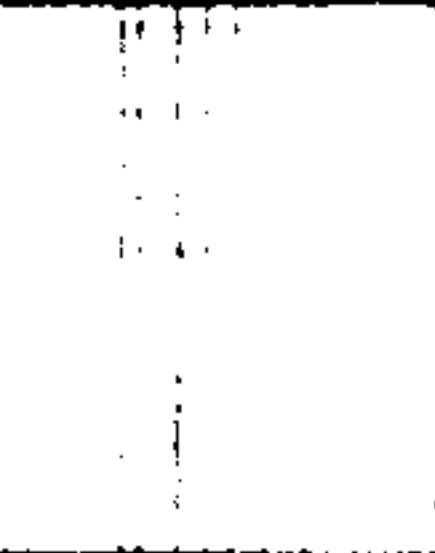
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CHICAGO TITLE INS.  
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