Form 2591

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Joint Tenanci

The above space for recorders use only

THIS INDENTURE, made this 26th day of April , 1987 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said anational banking association in pursuance of a certain Trust Agreement, dated the , 19 82 , and known as Trust Number 55647 July day of C. Dorsey Ruley, Jr. and Betsy S. Ruley, HIS WIF \$;; party of the first part, and

,parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy to common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

See Exhibit for legal description attached hereto.

OrCoop together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, for ve., not in tenancy in common, but in joint tenancy,

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and amboting granted to and vectod in it by the terms of said Deed or Deeds in Trust and the provisions of so if it is deeds and/or mortgages upon each real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its to these presents by one of its Vice Presidents or its Assistant Vice corporate seal to be hereto diffixed, and for caused its name to be signed. Presidents and altested by its Absistan, Secretary, the day and year first AMERICAN NATIONAL BANK AND TRUE COMPANY OF CHICAGO

Attest

VI'S PRESIDENT

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ASSISTANT SE RETARY

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State alors and DO HERBY CERTIFY that the above named

Vice President and Assistant Secretary of the AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A Notational Banking Association Granics, personally known to me to be the same persons whose names are subscribed to the largoing instrument as such. Vice President and Assistant Secretary respectively, appeared before any this day in person and acknowledged that they signed and delivered the said instrument as their own lines and voluntary act of said voluntary act of said Assistant Secretary then and there are acceptant in the said Assistant Secretary then and there are acceptant in the said Assistant Secretary then and there are acceptant to the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused Banking Association for the desire and purposes therein set forth.

This instrument prepared

American Nati

"OFFICIAL STAL and Trust Company SO NORTH LA SALLE STREET, CHICAGO 6068 Notary Kula Buyen under my hand any Notary Seat,

Notary Public, State of Illinois My Commission Expires 12/26/90

OR

La Cariston

APR 2 9 1987

Notary Public

NAME STREET

D

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V

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R

James B. Dykehouse Poltrock & Giampietro 221 N. La Salle Street Suite 2600

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

CITY

Chicago, IL 60601

Unit 1515

1560 N. Sandburg Terrace Chicago, Illinois 60610

INSTRUCTIONS

PECORDER'S OFFICE BOX NUMBER.

UNOFFICIAL COPY

UNIT RO. 1515J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (PACEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),
LOT 2 (EXCLPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF
THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF
SAID LOT 2, AL' IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, III COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOWNENT 25382049 AND FILED AS DOCUMENT
LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. AND AMENDED AS

ADDRESS OF PROPERTY: Unit 1515J, 1560 N. Sandburg Terrace Chicago, Illinois 50610

PERMANENT TAX NUMBER: 17-04-207-087-1492 36121-18

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Deed