UNDEFFICIAL COPY:

(PLEASE PRINT OR TYPE)

	im F. C	CONNELL	_being duly sworn, upon o	ath states that
. 20	years of age and	1. 🖂	has never been married	
		2. 🗖	the widow(er) of	
4		3. 至	married to	ns 0' Conno
	\Diamond		sald marriage having take	an place on
Ť	6		4-4-8	:7
	%	4. 🗀	divorced from	
	Q _A	\sim		
• • • • • • • • • • • • • • • • • • •	9	VA)	date of decree	
÷			C014	
	. 1	C_{j}	county & state	
Affiant further stat	her that	social excurity number	b 333-70-77	46 and the
pre no United Stat	es Tax Liens apoins) .		orang open a special statement from a september of	
•				
Afficial further stol	es that during the la	st 10 years, affiant has le	dod at the following addr	es and none other:
	T		1 //	1
FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
			COUNTY	CFL
6/27/66	4/6/47	,		,
			COUNTY	,
6/27/66	4/6/47		Court 4 Club 12:113	[LL
6/27/66	4/6/47	3401 w. 165 th ST	Court 4 Club 12:113	[LL
6/27/66	4/6/47	3401 w. 165 th ST	County of Club 12:115	n, and business addresses
6/27/66 Afficient further statement other:	4/6/47	390/ w. 169 Th ST st 10 years, affiant has he	County of Club 12/1/5	n and business addresses

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Statut or (ILLI/1013) (Individual to tectvidua

THE GRANTOR, THOMAS H. LOCKE, JR.,

widower of Pauline E. Locke, deceased,

and not since remarried

of Michiana County of Berren Village_ __ for and in consideration of Michigan State of ___

DOLLARS, in hand paid,

CONVEY S and WARRANTS to
William/Connell Married to Lynda O'Connell

3901 W. 168th Street

Country Club IIII

(The Above Space For Recorder's Use Only)

3612843

the following described Real Estate situated in the County of _ in the State of Illinois, to yit:

PARCEL 1:

PARCEL 1:
Lot 1 (except the West 3 feet thereof) in Block 1 in Subdivision of
the East half of Lot 12 in Block 1 in Robertson and Young's 3rd
Addition to Horseood, a Subdivision of that part of the South West
quarter of Section 32, Township 36 North, Range 14 East of the Third
Principal Meridian lying South of Homewood and Thornton Road
(Maine Street) and Lot of Chicago Heights Road,

PARCEL 2: The West 6 feet of Lot 1 in A. R. Moore's Resubdivision of Lot 13 in Block 1 in Robertson and Yours's 3rd Addition to Homswood, a Subdivision of that part of the South West quarter of Section 32, Township 36 North, Range 14 East of the Third Principal Meridian, lying South of Homswood and Thornton Road (Main Stree) and East of Chicago Heights Road, all in Cook County, Illinois. **

Permanent Tax Nos. 29-32-310-104, Parcel No. 1; 29-32-310-095, Parcel

CTERR PROPERTY subject to covenants, conditions, and restrictions of record, utility easements and roads and highways, if any, and general taxes for 1986, thereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Illinois. -FRU

Permanent Real Estate Index Number(s): Parcel 1: 29-32-320-104/Parcel

1231 Olive Road, Homewood, Illinois Address(es) of Real Estate: ___

> **DATED** this (SEAL)

PLEASE PRINTOR

BELOW ASTONATURE(S)

ACPENIS PROPERTY ON

E K

FFIDAVIT

Thomas H. Locke, Jr.

TYPE NAME(S)

(SEAL) (SEAL)

State of Illinois, County of _

IMPRESS

. ss. I, the undersigned, a Notary Public in and for ! said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS H. LOCKE, JR., widower of Pauline E. Locke, deceased,

and not since remarried

personally known to me to be the same person ___ whose name ____subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his

SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE

release and waiver of the right of homestead.

Given under my hand and official seal, this _

1987 j

<u>5/12 1989</u> Commission expires. NOTARY PUBLIC

This instrument was prepared by Leon M. Despres, 77 W. Washington Street, Chicago IL 60602

8027 C043 000 (City, State and Zio)

SEND SUBSEQUENT TAX BILLS TO:

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(Cliy, Biste and Zip)

RECORDER'S OFFICE BOX NO.

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Address Age of Cantee ___ The County Clark's Office

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