UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideratio of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage deed bearing date the30th
Lot 243 in Cherry Hill Farms Unit 3, being a Subdivision of part of the Southwest 1/4 of Section 23 and part of the East 1/2 of the North West 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.
Street Address: 8451 Vest 167th Street - Tinley Park, Il Permanent Index # 27-26-101-013-0000
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDI:R/L SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto causer its corporate seal to be affixed, and these
presents to be signed by its AsstvicePresident, and attested by
its Asst. Secreta y, this 27 ⁷⁴ day of PRIL A.D. 19 27
SOUTHWEST FEDERAL SAVINGS AND LO'N ASSOCIATION OF CHICAGO
By: Asst. Vice, President Attest: 60 Asst. Secretary
STATE OF ILLINOIS SS.
I, Sandra L. Bauske a Notary Public in and fer said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes personally known to me to be the Asst. Secretary said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this AD 19 ST
Surviva J. Baush

lease of Mortgage BY CORPORATION BOX TICH THE PROTECTION OF THE CANADA The Way There o o 3612012 学 年 3612012 CHICAGO TITLE INC DENTES OF COUNTY CLERK'S OFFICE THEFT SHE KREW 7. 2. 7.7 WALSH 2