UNOF Fred Cale Aller 3613416 oo2065**-**02

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

その2550年月

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a

corporation existing under the laws of the LA GRANGE PARK, for and in considerat mentioned, and the cancellation of the oblig	ion of the payment of	the indebtedness secured by	the Mortgage hereinafter
hereby acknowledged, does hereby REMISI	e, CONVEY, RELEASI	E and	
QUIT CLAIM unto ROBERT E. GOOI	WIN AND DOROTHY	C. GOODWIN, his wif	e
of the County ofCook and State acquired in through or by a certain Mortge recorded in the Recorder's Office (or if the in the State of Illiphis as Document Number Also Assignment of Rents dated The South Half (%) of Lot Six (Springs, Cook County, Illinois, of the East Half (%) of Section Meridian, and that part of Bloodivision of the North West Quarthe South West Quarter (%) of Sprincipal Meridian, in Cock Couparallel with the East line of	ge dated the 30th property is registered, r 2279094  30th day of June 6) IN BLOCK THIF, a Subdivision to 7, Town 38 Nortexs 12, 13, 14 and the Section 7, Town 3 anty, Illinois, 1 said North West	day of June filed in the Registrar's Office, to the premises therein des, 1966, Document Note TY NINE (39), in Four Henry Einfeldt and the Range 12, East of d 15, in "The Highl West 800 feet of the Range 12, ying East of a line Quarter (%) of said	A.D., 19 66, and ce) of Cook County, escribed as follows, to wit: 2279095 rest Hills of Wester d George L. Brucker's the Third Principe ands" being a Sube North 144 feet of East of the Third 33 feet West of and Section 7.
Commonly known as 5344 Grand A. PIN 18-07-415 Cook and apportaining.	St. to of Illinois, togeth	orings, Illinois 605 fer with all appurtenances a	ぶ8 nd privileges belonging or
IN TESTIMONY WHEREOF, The said LA corporate seal to be affixed, and has caused its Assistant Secretary, this 26th d	its name to be signed to	these presents by its Vice	
BAVINGS AN	LA GRA'(G	E FEDERAL SAVINGS AN	D LOAN ASSOCIATION
CORPORATE S	1	0	
6 2	By	M. Liuser	Vice President
1925	<b>C</b>	1/2/ /	7 100 1 7 00 100 100 100 100 100 100 100
HOLY	Attest:	H. Lewis	Audatont Cornetary
A STATE OF THE STA		III DOWLS	Assistant Secretary
State of Illinois	Ç	0.1	
County of Cook )		0.	
The sade of said a blaten by black or and for said Con-	nty in the State ofgonomid D	A UPDERLY CERTIFY ALL	) <u>.</u>
The undersigned, a Notary Public in and for said Cou H. M. Lipsey		W. H. Lewis	
personally know to me to be the Vice President and ASSOCIATION, and personally known to be the san day in person and severally acknowledged that as su Vice President and Assistant Secretary of said corp corporation, for the uses and purposes therein set for GIVEN under my hand and Notarial seal this	to persons whose names are the Vice President and Assis oration, as their free and vorth.	tively, of the LA GRANGE FEI subscribed to the foregoing instrant Secretary, they signed and columnary act, and as the free and	ument, spyr. red before me this cilivered the raid instrument as
		P1 11	
		Lutt Hays	Notary Public
FOR THE PROTECTION BE FILED WITH THE RI		•	
THE MORTGAGE OR DE			

This instrument was prepared by:

H. M. Lipsey

COO DEGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road . La Grange, IL 60525

MAIL TO:

OR

## **UNOFFICIAL COPY**

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Savings and Loan Association La Grange Federal Release Heen