Assignment of Mortgage Know all Men by these Presents:

* TO BE RECORDED SIMULTANIOUSLY HEREWITH

Prepared by: LZSA SOBEL

That

THE DREYFUS CONSUMER BANK

| residing or located at 554 CENTRAL | . AVENUE | r - r |
|--|-------------------------------|--|
| in the CITY | of EAST ORANGE | in the County of |
| ESSEX and State | of NEW JERSEY | in the County of herein designated as the Assignor, |
| for and in consideration of the sum of | of ONE HUNDRED TWO THOU | SAND AND 00/100 |
| | (\$102,000,00) | Dollars |
| and other good and valuable consider | ration, the receipt whereof i | 's hereby acknowledged, does by these |
| presents assign to | | |
| p. cocitte accepts to | | |
| THE NATIONA | AL STATE BANK | |
| | | |
| residing or located at 214 SMITE | i street | |
| in the CITY | of PERTH AMBOY | in the County of herein designated as the Assignee, |
| MIDDLESEY and State of | of NEW JERSEY | herein designated as the Assignee, |
| a certain Mortge related MAY | 19 87 | , made by |
| MARK E. INDER LAUR AND MI | | |
| | · | |
| on lands located in the CITY | of MOUNT | NBROSPECT in the County of |
| COOK | and State of NXXXX | chy, to secure payment of the sum of |
| | | |
| which mortgage is recorded or crois | tered in the | \$102,000.00) Dollars office of the County of |
| COOK AS DOCUMENT # 36 13 | of Mortgag | es on page |
| AS DOCUMENT # 36136 | กร | or on page |
| AS DOCUMENT # . OO 11 OO | UU | |

Together with the Bond, Note or other Oligation therein described, and the money due and to grow due thereon, with the interest. To Wate and to Hold the same unto the said Assignee forever, subject only to all the provisions contained in the sa d Mortgage and the Bond, Note or other Obligation. And the said Assignor hereby constitutes and ap joints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignce's cost and expense, to have, use and take all lawfil ways and means for the recovery of all the said money and interest; and in case of payment, to discharg; the same as fully as the Assignor might or could do if these presents were not made. And the Assignor wenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other O ligation secured thereby, the sum of ONE HUNDRED TWO THOUSAND AND 00/100-----(\$152.000.00)----- Dollars pal with interest thereon to be computed at the rate of 6.40 percent per year from principal with interest thereon to be computed at the rate of , and that there are no set-ofs, counterclaims or defenses 19 87 against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of cay particular gender or the plural or singular number is intended to include the appropriate gender or number at the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and sect or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this **19** 87 4 Why of MAY

Signed, Sealed and Belibered in the presence of or Attested by JOSEPH V. PERRONE VICE PRESIDENT SZUR ASSISTANT SECRETARY

State of New Jersey, County of

Be it Remembered, gg.: , before me, the subscriber,

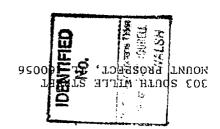
personally appeared

who, I am satisfied, named in and who executed the within Instrument, the person and thereupon acknowledged that signed, sealed and delivered the same as act and deed, for the uses and purposes therein expressed.

19

INOFFICIAL COPY

1981 MAY -5 PH 2: Oh ruck (One) Konoerr Purkkel



EAST ORANGE, NEW JERSEY 07018 RECORD AND RETURN TO 554 CENTRAL AVENUE

THE NATIONAL STATE BANK

TO

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

LOT 19 IN BLOCK 3 IN MEIER'S ADDITION TO MOUNT PROSPECT IN THE NORTH WEST & OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3613996

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3 Standard

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My Commidence Explres July 25, 1969 - OISOREMA N. 14.14

ASSISTANT SÉCRETARY GARY F. SZUR

ทุกอร่อมชโช อาชุท อนุว Sworn to and subscribed before me,

tion, in presence of deponent, who thereupon subscribed h ssouting unitesting as attesting witness. President as and for the voluntary act and deed of said Corpora-AICE Instrument is the proper corporate seal and was thereto affixed and said linetiment signed and deen duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said President of said Corporation; that the execution, as well as the making of this Instrument, has ΛÌCE позевн л. реввоие 9¥1 83

THE DREYFUS CONSUMER BANK
THE DREYFUS CONSUMER BANK

Secretary of

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personally appeared CARY F. SZURA who, being by me duly sworn on h IS oath, deposes and makes proof to my satisfaction, that personally appeared

A MOTARY PUBLIC

19 87, before me, the subscriber,

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State of Met Ieraep, County of