

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print signer's name below signature)

LISA SOBEL

That THE DREYFUS CONSUMER BANK

residing or located at 554 CENTRAL AVENUE
in the CITY of EAST ORANGE in the County of
ESSEX and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of ONE HUNDRED TWO THOUSAND AND 00/100-----
(\$102,000.00)----- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to

THE NATIONAL STATE BANK

residing or located at 214 SMITH STREET
in the CITY of PERTH AMBOY in the County of
MIDDLESEX and State of NEW JERSEY herein designated as the Assignee,
a certain Mortgage dated MAY 4 1987, made by
MARK E. INDERMAUR AND MEREDITH W. INDREMAUR, H/W

on lands located in the CITY of MOUNT PROSPECT in the County of
COOK and State of NEW JERSEY, to secure payment of the sum of
ONE HUNDRED TWO THOUSAND AND 00/100----- (\$102,000.00)----- Dollars
which mortgage is recorded or registered in the office of the County of
COOK in Book of Mortgages on page
AS DOCUMENT # 3613305

* TO BE RECORDED SIMULTANEOUSLY HEREWITH

Together with the Bond, Note or other Obligation therein described, and the money due and to
grow due thereon, with the interest, ~~To Have and to Hold~~ the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.
And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of
ONE HUNDRED TWO THOUSAND AND 00/100----- (\$102,000.00)----- Dollars
principal with interest thereon to be computed at the rate of 6.40 percent per year from
MAY 4, 19 87, and that there are no set-offs, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the text of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this
4th day of MAY 19 87.

Signed, Sealed and Delibered

In the presence of
or Attested by

GARY F. SZURA
ASSISTANT SECRETARY

JOSEPH V. PERRONE
VICE PRESIDENT

State of New Jersey, County of
that on

19

| ss.: We it Remembered,
, before me, the subscriber,

personally appeared

who, I am satisfied, the person named in and who executed the within Instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

383

71-12-592

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

730733

WANDA N. LITTLE

3613306

UNOFFICIAL COPY

Handwritten notes: *4/25/87*, *2/15/87*, *d/p/m*, and a stamp that says "DEFICITE".

1987 MAY -5 PM 2:04
HARRY (DUS) YURELL
REGISTRAR OF TITLES
3613906

303 SOUTH WILLE STREET
MOUNT PROSPECT, ILLINOIS 60056
IDENTIFIED
No.

Handwritten number: *265 C 117*

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED MAY 4, 19 87

RECORD AND RETURN TO
554 CENTRAL AVENUE
EAST ORANGE, NEW JERSEY 07018

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 3 IN MEIER'S ADDITION TO MOUNT PROSPECT IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3613906

08 12 125 002 C 606

Notary Public of New Jersey
My Commission Expires July 25, 1989

GARY F. SZURA
ASSISTANT SECRETARY

Sworn to and subscribed before me, the date aforesaid.

State of New Jersey, County of ESSEX } ss: }
that on MAY 4, 19 87, before me, the subscriber,
A NOTARY PUBLIC
personally appeared GARY F. SZURA
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
that JOSEPH V. PARRONE is the VICE President of said Corporation, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said VICE President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.