

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
unto LESTER A. DIXON and HAZEL M. DIXON, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
and Assignment of Rents
It may have acquired in, through or by a certain mortgage deed/bearing date the 22nd
day of August A. D., 1977, registered Registrar's
in the State of Illinois, in Book of Records, on page, as Document No. 2969609
2969610
to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot One (1) in Block One (1) in Webers Madison Street Addition to South
Evanston being a Subdivision of the North Half of the South Half (1/2) of
the Northwest Quarter (1/4) of the Southeast Quarter (1/4) of Section 24,
Township 41 North, Range 13 East of the Third Principal Meridian.

PIN 10-24-404-020-0000, 1819 Madison St., Evanston, IL 60602

LEGAL FOLLOWS MORTGAGE
CANCELED NOTE EXHIBITED

3513311

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate seal
to be affixed, and these presents to be signed by its Vice President
and attested by its Asst. Secretary his 5th
day of February A. D. 1987

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS,
County of Cook } ss. I, the undersigned a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
and Indra K. Ramdass personally known to me to be the Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument of writing as Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set
forth.

GIVEN under my hand and notarial seal, this 5th
day of February A. D. 1987

MY COMMISSION EXPIRES 11-21-88

Shelley Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box _____
Release of Mortgage
BY CORPORATION

TO

1282021
IN DUPLIC

Release on 2

3613311

1997 MAY -4 PM 12:07
HARRY (JUS) JOURNAL
REGISTRAR OF TITLES

3613311

IDENTIFIED No.	Registrar of Titles HARRY JUS JOURNAL STACK
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Property of Cook County Clerk's Office

Prepared by Shelly Sherman
under the supervision of
David A. Bridwell, Attorney

Attorneys' Title Guaranty Fund, Inc.
29 S. LaSalle St., Suite 540
Chicago, Ill. 60603
312-372-8361

O. K. PRESS Chicago