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CONTRACT/POOL #UNOFFIC	FIAL COPY 7 9 0	
COMMITMENT # 5593		
LOAN NO	2015700	
WHEN RECORDED, MAIL TO:	3615790	
V, V,   WestAmerica		
Mortgage Company 7900 E. Union Avenue		
Denver, Colorado 80237 (303) 779-1339	1430477 - 1 + 1/24000 0 -	
ACCIONATE ACTION	ATGAGE OR DEED OF TRUST	
LIFT WHOM ALL MEN BY THESE OBSSENTS	TIGAGE ON DEED OF INDOI	
9	GE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-	
after referred to as ADSIC NOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, recript of which is hereby confessed and acknowledged from		
STATE NEW YORK GUARDIAN MURIGAGEE CUE		
	, bargain, sell, assign, transfer and set over unto the said ASSIGNEE alf	
made and executed by TUNY . NIEMYNSKI		
WILLIAM I NIEWANSKI WAY HOLDOW	4 0 0	
to WESTAMERICA MURTBASE CUMPANY - CL	d and Wife	
which said Mortgage or Deed of Trust was recorded on	JLURADU, CURPURATION  36 - 86 as Reception No. 35 26173  of the County Clerk and Recorder of CLIUK	
County, ILLINUIS and which Mortgage Deed of Trust of	Cours property described as:	
LOT 461 IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 12, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 AORTH, RANGE 13, EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 1/4 OF S		
LOAN AMOUNT: 56,852.88	500 - 11 11 12 21 02 7M	
	he money due and it become due thereon with interest, and all rights	
accrued or to accrue under said Mortgage or Deed of Trust.  IN WITNESS WHEREOE, and ASSIGNOR has signed these presents this 24 day of JULY, 19 86.		
IN WITNESS WHEREOF, cald ASSIGNOR has signed these	WESTAMERIC MORTGAGE COMPANY	
	WESTAMERICA MONIGAGE COMPANY	
BY:	SIDENT AS '2 WILLIAM	
ANGELA HULTHAN ASSI. MICE PRESIDENT BY: LINUA K. HALKELIN ASSISTANT SECRETARY		
A C K N O W L	E D G E M E N T	
STATE OF COLORADO )		
COUNTY OF DENVER )		
On this 24 day of JUCY personally appeared ANISELA HULLTHUS who acknowledges	, 19 86 , before me, the undersigned Notary Public, nowledged himself/herself to be ASST. UTCE PRESIDENT	
	ed himself/herself to be ASSISTANT SELIRETARY	
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue do, executed the corporation by himself/harself as such officers	, Denver, Colorado 80237, and as such officers being authorized so to	
IN WITNESS WHEREOF, I hereunto set my hand and official se	al.	
· ·,	Julie	
NOTAR	Y PUBLIC KATHLEN LEAUH 1/25/H8	
	MY COMMISSION EXPIRES	
REQUESTED AND PREPARED BY:  DENISE HAMILTUN DOWNS & AMOUNT		
REQUESTED AND PREPARED BY: DES	THE PROPERTY OF THE PARTY OF TH	

## **UNOFFICIAL COPY**

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