And Release of Mortgage

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

#1-14607-11 4500 N Oak Park Ave Harwood Heights, IL

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged close hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Pioneer Trust and Savings Bank as Trustee under the Trust Agreement dated February 13, 1952, also known as Trust Number #8568.

and State of , all the Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th 🔫 day of January , A.D. 1965 , and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records on page

, as document No. 2192606

, and a certain Assignment

of Rents dated the 15th

January

, 1965

, and recorded in the Recorder's

Office of Cook County, in the State of Illinois

of records, on pare book

, as document No. 2192607

, to the premises therein

described, as follows, to-wit:

Lot Twenty (20) in Wilson Avenue Gardens, a Subdivision of the East Half (1) of the Northeast Quarter (表) of the Southeast Quarter (表) of the Northwest Quarter (表) of Section Eighteen (18), Town Forty (40) North, Range Thirteen (13), East of the Section Eignteen Third Principal Meridian.

P.I.N. #13-18-111-040-0000

N. OAK PARK AV. HARWOOD HEIGHTS, IL.

situated in the Village State of Illinois appertaining.

Harwood Heights , together with all the appurtenances and privileges thereunto belonging or

, County of

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Vice

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

9th

day of

A.D., 19 87 .

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Secretary

President

STATE OF

Illinois

Josephine Valenti

the undersigned a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

personally known to me to be the Vice

President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant Maria Cordon a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th

, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura

2300 North Western Avenue

My commission expires on 6-26-90

Chicago, Illinois 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



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Property of Cook County Clark's Office