OFFICIAL COPY,

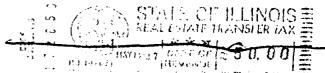
Statutory (ILLINGIS)

3615999

(Individual to Individual)

| (The Above space For Recorder's Ose Only) | |
|---|--|
| a bachelor a spinster | |
| THE GRANTORS JAMES A. VIOLA and MARIANNE VIOLA, as tenants | |
| in common | |
| of the City of Park Ridge County of Cook State of Illinois | |
| for and in consideration of Ten (\$10.00)DOLLARS and other good and valuable consideration in hand paid | |
| and other good and valuable consideration in hand paid | |
| CONVEY and WARRANT to MERRYROSE WURTZ, divorced and not since | |
| remarried, 3011 W. Sunnyside Chicago, Illinois 60625 | |
| of the City of Chicago County of Cook State of Illinois | |
| the following described Real Estate situated in the County of Cook in the | |
| State of Illinois, to wit: | |
| | |
| A GREATHA GUID A DOLL DEGENATURE | |
| SEE ATTACHED LEGAL DESCRIPTION | |

| Cook Cay ar | ري. صلاحين |
|-------------------------------|---------------|
| REAL ESTATE TRANSPOSICE TAP | ے تیں ۔ |
| SIAMA MATIZET (1247) = 5 3.00 | |
| 1.5.11431 | • |
| | |



Subject to General Real Estate Taxes for the year 1987 and subsequent years and Covenants, Conditions, Restrictions and Limitations of Record.

AFFIX "RIDERS"OR REVENUE STAMP: 944 N. Northwest Hwy. Unit 107 Park Ridge, Illinois 60068 P.I.N. 09-27-208-038-1007 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. day of _ PLEASE PRINT OR TYPE NAME(S) (Seal) (Seal) BELOW SIGNATURE(S) State of Illinois, County of Cook 1. the undersigned, a Notary Public in that James A. Viole, a bachelor and for said County. in the State aforesaid, DO HEREBY CERTIFY that and Marianne Viola, a spinster personally known to me to be the same person. S., whose name S. subscribed to the foregoing instrument, appeared before me this day in person, IMPRESS SEAL and acknowledged that ...they signed, sealed and delivered the said instrument HERL as their free and voluntary act, for the uses and purposes therein set forth, including the release and fullyer of the right of homestead. Given under my hand and official seal, this 16th 9000 = 19 87 March 20th Leon J. Toulon Attorney at Law 1411 W. Peterson Commission expires . Prepared by: IL 60068

| MAIL TO: | (Name) |
|----------|-----------------------|
| | (Address) |
| | (City. State and Z'p) |

RECORDER'S OFFICE BOX NO. __

944 N. Northwest Hwy. Unit 107

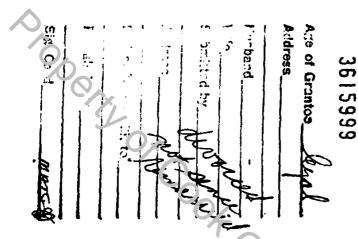
Park Ridge, IL 60068 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

Merryrose Wurtz

944 N. Northwest Hwy, Unit 107
Park Ridge, IL 60068

UNOFFICIAL COP GEORGE E COLE LEGAL FORMS ð

MID AMERICA TITLE COMPANY 3615999 Chicago, Illinois 60602 123 W. Madison Street



36159 Juzāudy (209) yarah Zuutit 90 rartziobr

१० ८ १६ । इस १७०

LEGAL DESCRIPTION OF PROPERTY 944 N. NORTHWEST HWY PARK RIDGE, IL

ITEM 1

UNIT 107 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERS! PREGISTERED ON THE 30TH DAY OF SEPTEMBER, 1969 AS DOCUMENT NUMBER 2473927

ITEM 2

AN UNDIVIDED .5% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS TWO (2), THREE (3), FOUR (4), AND FIVE (5) IN SEYDLER'S SUBDIVISION OF PART OF LOT 1 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST (4) OF THE NORTH EAST QUARTER (4) OF SEC-TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RY. CO., AND SOUTH OF THE CENTER LINE OF RAND ROAD TOGETHER WITH LOTS 6, 7, AND LOT "A" IN J. ROY BERRY CO.S" "PINE HAVEN" BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT-OF-WAY OF CHICAGO AND NORTH WESTERN RY CO., OF THE WEST HALF (%) OF THE NORTH EAST QUARTER (%) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT TWENTY SEVEN (27) IN DALE D. SHEETS CO'S FIRST ADDITION TO PINE HAVEN, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (%) OF SECTION 27, TOWN-SHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRIN-CIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 22, 1929, AS DOCUMENT NUMBER 466598.