

UNOFFICIAL COPY

CERTIFICATION OF LATE DELIVERY (GRANTEE ONLY)

I, ANTHONY J. MCMAHON, do hereby certify as follows:

1. That I am the Deputy District Director, Small Business Administration, 219 South Dearborn Street, Chicago, Illinois, and that the records and files of said Small Business Administration are maintained under my direct supervision and custody, including the loan account which pertains to the attached Sheriff's Deed dated September 25, 1984.

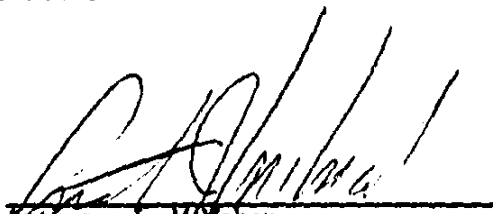
2. That as a result of judicial proceedings recited in said Sheriff's Deed, this Administration, as the legal holder of the Certificate of Sale issued in said proceedings, received the attached Sheriff's Deed and is the grantee named therein.

3. That through inadvertence the said Sheriff's Deed was not tendered to the Registrar of Title of Cook County, Illinois for registration upon receipt by this Administration.

4. That at all times since its receipt by this Administration, said Sheriff's Deed has been lodged and maintained in the official records of this Administration, and has been under this Administration's exclusive possession and control; and further, that said Sheriff's Deed has undergone no change or alteration while in this Administration's custody and control.

5. That I make this certification, with authority to do so, to induce the Registrar of Titles of Cook County, Illinois to waive any objections as to the stale date of delivery of said Sheriff's Deed.

Dated: 2-20-87



Anthony J. McMahon
Deputy District Director
Small Business Administration
Chicago District Office

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Property of Cook County Clerk's Office

REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

RE: Certificate of Title 882502 Vol. 1770 Page 252
Lot Forty (40) in Blk Five (5) in Jernberg's Subdn of
Blks 2, 5, 6, 7, 8, 11, to 28, both inclusive, in Resubdn
of Blk Four (4) in Rood and Weston's Addition to Morgan
Park, being a Subdn of the W. Half ($\frac{1}{2}$) of the NE. Quarter
($\frac{1}{4}$) (except the North 20 acres) and the E. Half ($\frac{1}{2}$) of the
NW Quarter ($\frac{1}{4}$) (except the N. 20 acres thrf) of Sect. 20-
37-14, E. of the 3rd P.M.
Case No. 83 CH 1236

PP0-25-20-115-016
11

St. Paul Federal Savings & Loan Association of Chicago vs.
Herman Hughes, et al.

Hary 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 200700, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by Richard J. Elrod, Sheriff of Cook County, Illinois, to Small Business Administration, and I find that title to premises aforesaid will be vested in:

SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES OF AMERICA

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and sepecial assessments.
2. Possible Federal Tax Liens, that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered November 10, 1983 and Order Approving Sheriff's Sale and Report of Distribution dated February 9, 1984 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 1236, and entitled St. Paul Federal Savings & Loan Association of Chicago vs. Herman Hughes, et al.

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Certificate of Title No. 882502
Case No. 83 CH 1236

Page 2

4. Uncancelled memorials appearing on the outstanding Certificate of Title.
5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment of Foreclosure entered November 10, 1983 and Order Approving Sheriff's Sale and Report of Distribution dated February 9, 1936, and entitled St. Paul Federal Savings & Loan Association of Chicago vs. Herman Hughes, et al.
6. Upon registration of:
 - (a) Certified copy of Judgment of Foreclosure,
 - (b) Certificate of Sale,
 - (c) Certificate copy of Order Approving Sheriff's Sale and
 - (d) Sheriff's Deed dated September 25, 1984, issued by Richard J. Elrod, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title.

Very truly yours,


Donald L. Norman
Examiner of Titles

March 20, 1987
db

Property of Cook County Clerk's Office

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03 3616022 22

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 37534

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

November 10, 1983, in Case No. 83 CH 1236

Entitled St. Paul Federal Savings and Loan Association of Chicago

vs. Herman Hughes, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

January 26, 1984

, from which sale no redemption has been made as provided by

statute, hereby conveys to Small Business Administration

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot Forty (40) in Block Five (5) in Jernberg's Subdivision of Blocks 2, 5, 6, 7, 8, 11, to 28, both inclusive, in Resubdivision of Block Four (4) in Rood and Weston's Addition to Morgan Park, being a Subdivision of the West Half (1/2) of the Northeast Quarter (1/4) (except the North 20 acres) and the East Half (1/2) of the Northwest Quarter (1/4) (except the North 20 acres thereof) of Section 20, Town 37 North, Range 14 East of the Third Principal Meridian, commonly known as 11269 S. Loomis Street, Chicago, Illinois 60643
P.I.N. 25-20-115-016-0000

DATED this date:

September 25, 19 84

RICHARD J. ELROD (SEAL)
Sheriff of Cook County, Illinois

By [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Antoinette M. Nasca

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of Sept, 19 84

Commission expires April 29 19 87

[Signature]
Notary public
Kathleen Korwin

ADDRESS OF PROPERTY:

11269 S. Loomis Street

Chicago, Illinois 60643

MAIL TO:

Small Business Administration

Name

219 S. Dearborn St. - Room 437

Address

Chicago, IL 60604

City, State and Zip

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

Small Business Administration

219 S. Dearborn St. - Room 437
Chicago, IL 60604

AFFIX "RIDERS" OR REVENUE STAMPS HERE

except under provisions of Paragraph 3 of the Real Estate Transfer Tax Act.

Heidi S. Schweder, U.S. Small Business Administration
Buyer, Seller or Lender

5/12/87

DOCUMENT NUMBER

3616022

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882502 N19
3616022 vcs

3616022

REGISTRATION FEE	1270.00
PROPERTY TAX	252
TOTAL	1522.00
CHECK NO.	5-12-17

1987 MAY 12 PM 2 32
HARRY BUSBY
REGISTERAR OF WILL

Property of Cook County Clerk's Office

U.S. Small Business Administration
Michelle S. Schrader
219 S. Dearborn St. Room 439
Chicago, IL 60605