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300151

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 474-3327

RELEASE OF MORTGAGE

Loan No. 620146-6

3617414

THE ABOVE SPACE FOR RECORDERS USE ONLY

*Change of name
to
Gillick's 2nd Villa*

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SUSAN L. FRANKEN, a spinster, JOHN W. LUTHKINGER, bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3081458 to the premises therein described to-wit:

LOT 15 FIFTEEN IN BLOCK TWO (2), IN GILLICK'S 2ND VILLA SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED JULY 15, 1921, AS DOCUMENT NUMBER 135754.

Property Address: 733 S. CUMBERLAND PARK RIDGE, IL 60068
Permanent Index Number: 093510000000

HBO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of APRIL, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paula Kufor*
Loan Servicing Officer

By: *Anna Pescatore*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

GARY & SUSAN ZIOLS
733 S. CUMBERLAND
PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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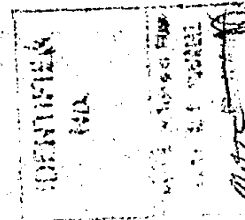
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007 MAY 15 PM 3:48

HARRY IDIS YOUNG
REGISTRAR OF TITLES

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AMERICA TITLE COMPANY
103 W. Madison Street
Chicago, Illinois 60602

Property of Cook County Clerk's Office

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IN DUPLICATE