

UNOFFICIAL COPY
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KNOW ALL MEN BY THESE PRESENTS, 3617723

LEGAL POLICY'S MORTGAGE
CANCELLED IN W/IE 2/28/87

THAT I, American National Bank of Arlington Heights, a national banking
association

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and
quit-claim unto Norval J. Northcott and Janice E. Northcott, married to each other

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have
acquired in, through, or by a certain Mortgage, bearing date the 19th day of November,

1986, and recorded in the Registrar's Office of Cook County, in the State of Illinois as

Document Number 3568694, to the premises therein described, situated in the County of

Cook State of Illinois, as follows, to wit:
LEGAL ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Tax ID #03-32-330-006 FCOB
Commonly known as 401 East Orchard, Arlington Heights, Illinois
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14th day of May, 1987.
American National Bank of Arlington Heights

PREPARED BY [Signature]
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006

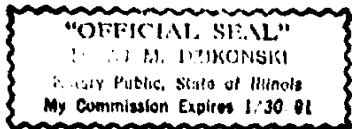
[Signature] (SEAL)
Marilynn M. Williams, Vice President
[Signature] (SEAL)
Frank P. Espina Jr., Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public,
in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Marilynn M. Williams
personally known to me to be the Vice President of American National Bank of Arlington Heights
and Frank P. Espina, Jr. personally known to me to be the Vice President
of said corporation and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and
delivered the said instrument as Vice President and Vice President
of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to au-
thority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of May, 1987.

Commission expires [Signature] [Signature]
Notary Public



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RELEASE DEED

TO

Property of Cook County Recorder's Office

LOT ONE HUNDRED (100) IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 685.4 FEET THEREOF; ALSO EXCEPTING THE EAST 40 ACRES OF THAT PART OF THE WEST HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4) LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPTING THAT PART OF THE EAST HALF (1/2) OF SAID SOUTH WEST QUARTER (1/4) LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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IDENTIFIED No.	Register of Tolls & Fees MURRY BUS YOUNG LORD
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Recorder's Office
 29 S. LaSalle St., Suite 540
 Chicago, IL 60603
 312-372-0361