

71-14-794 DF Bagach

COMMERCIAL NATIONAL BANK OF CHICAGO
4800 N WESTERN AVE.
CHICAGO, ILLINOIS

UNOFFICIAL COPY

0 3 6 1 7 8 6 1

AND WHEN RECORDED MAIL TO

3617861

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 CGDEN AVE.
CITY & STATE Lisle, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 18, 1987, executed by
**JOSEPH G. GLAB AND
LAURA B. GLAB, HIS WIFE**
to **COMMERCIAL NATIONAL BANK OF CHICAGO**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **4800 N WESTERN AVE., CHICAGO**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **3617860** County Records, State of **ILLINOIS** described hereinafter as follows:
**LOT 87 AND THE SOUTH 8 FEET OF LOT 88 IN BEIFELD'S ADDITION TO SOUTH
RIDGELAND, IN THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

3617861

EJO
TAX I.D. NO. # 16 17 326 005 *224*
COMMONLY KNOWN AS: 1160 S. HIGHLAND OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

COMMERCIAL NATIONAL BANK OF CHICAGO

On **MAY 18, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **BRUCE W. KAMP**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

By: *BWK*

It's: **VICE PRESIDENT**

Witness: *Yipinae Kattiffin*

Notary Public *Teressa Skojas*
My Commission Expires *5-28-90* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

1000000

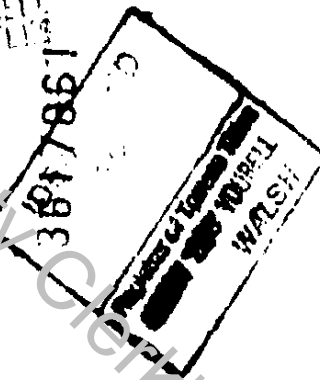
Property of Cook County Clerk's Office

9
765709
01/10



3617861

MAY 18 PM 3:37
HARRY L. BROWN, JR.
REGISTERED TITLE



71179941