

3617229

RELEASE OF MORTGAGE

Loan No. 1-36255-04

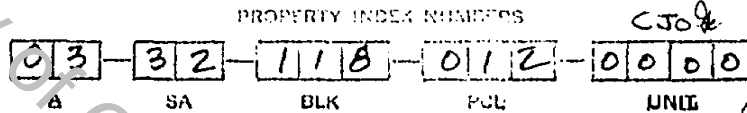
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN FOLEY, MARRIED TO MAUREEN FOLEY and JOHN LALLY, MARRIED TO JULIE A. LALLY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Recorder's Office of Cook County, Illinois as Document No. 3538438 to the premises therein described to-wit:

LOT 13 IN BLOCK 5 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



LEGAL FOLLOWS MORTGAGE
CANCELED NOTE EXHIBITS

3617229



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of February 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Al Asham Assistant Secretary By: John M. Boulageorge Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

John M. Boulageorge
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

JOHN B. GRADOWSKI
Attorney At Law
14 N. Dryden
Arlington Heights, Illinois 60004
Ph. (312) 398-0990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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B. PUBLIC

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MAY 15 2010
HARRY BUSBY GIBBELL
REGISTRAR OF DEEDS

REGISTERED No.	DEPARTMENT OF TREASURY THESIS DANNY BUSY GIBBELL SANCHEZ
-------------------	--

JOHN B. GRABOWSKI
Attorney At Law
14 N. Dryden
Arlington Heights, Illinois 60004
Ph. (312) 398-0990

UNOFFICIAL COPY

Know All Men by These Presents, that the

3616807

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ~~State of Illinois~~ ^{United States of America}, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Renee Capsuto, A Spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 12th day of November, A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, ~~in Book~~ ^{Registered Registrar's} ~~of Records, on page~~ ³¹⁴³⁸⁷, as Document No. 3165034, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Commonly known as: 4198 Cove Ln Unit F.
Glenview Ill 60025
PTN# - 04-32-401-125-1165

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 19th day of December, A. D. 1985.

By *Stephen J. Murray* Asst. Vice President
Attest: *Mary M. Englishant* Asst. Secretary-Treasurer

STATE OF ILLINOIS }
County of Cook } ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray personally known to me to be the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of December, A. D. 1985.

MY COMMISSION EXPIRES 1988

Stephen J. Murray
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7010569DF, FAe10
LEGAL FOLLOWS MORTGAGE

3616807

UNOFFICIAL COPY

Box _____

Release of Mortgage

BY CORPORATION

TO

Mailed to:

Paul Breslau
811 Michigan Ave
Suite 2080
Chicago, IL 60603

O.K. PRESS, Chicago

Property of Cook County Clerk's Office

Prepared by Mary J. Maguire
under the supervision of
David A. Bridewell, Attorney

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150001

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MAY 14 PM 12:59
HARRY BUSBY CHELL
REGISTRAR OF TITLES

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#2