10/890() Rm

RELEASE OF MORTGAGE

Loan No.

116883 5

3617331

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Gary B Olsen and Diane M Olsen, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2935491 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 1680 in Strathmore, Schaumburg, Unit 19, being a Subdivision of part of the Southeast One Quarter of Section 18, Township 41, North, Range 10, Toperty Address:
Hermanent Index Number: East of the third Principal Meridian, according to the Plat threof registered with the Registrar of Titles as Document No. 2881556 on July 15, 1976 in Illinois.

2050 Lawson Road, Schaumburg, Illinois 60193 0718,4120100000 1100

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of May · ¹⁹ 87

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

OAN ISSOCIATION D

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be utilized thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL TINA M. NEWTON Notary Public, State of Itilnols Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to	:
Mr.	Paul W. Casbarian, Ltd.
975	Nerge Road

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

Roselle,

UNOFFICIAL COPY

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IDENTIFIED NO. ESTATE

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