THIS CERTIFIES, That a certain Mortgage executed by CHRISTOPHER E. NOWACZYK AND DIANE M. NOWACZYK-HUSBAND AND WIFE-----======to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 11TH day of NOVEMBER, 1985. DOCUMENT acalling for \$40.000.00 and recorded in Mortgage XXXXXX No. 3484589 h the LEGAL POLLOWS MORTGAGE ERecorder's office of XXXX County, State of XXXXXXXX, has been fully paid and satisfied and the same is hereby CESTERED IN THE OFFICE ILLINOIS Treleased. EX IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-2 ment to be signed by its _____PRESIDENT APRIL PEOPLES PEDERAL SAVINGS AND LOAN ASSOCIATION OF THE REGISTRAR Attest: Assistant Secretary STATE OF INDIANA, SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this

DUPLICATE 3618553

DAVID A. BOCHNOWSKI and PATRICIA I PREVAN

personally known to me to be the PRESIDENT

Previously, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

VICKI J. ALKIRE Notary Publice

Legal description

My Commission Expires 5-8-88

"Resident of PORTER County"

Prepared By: KATHIE BOBOS

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RIDGEBROOK SUBDIVISION, AL AND ESTHER SANTEFORT MEMORIAL

UNOFFICIAL COPY

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PEOPLES FEDERAL SAND LOSS ASSOCIATION SE EAST CHICAGO, INDIANA & SE EAST CH

IDENTIFIED No.

ROSECT OF TOWNS THARRY "BUS" YOURCE!

SANCHEE

Record and Return to:

CALUMET CITY, IL 60409

850 BURNHAM AVE P.O. BOX 1245

Property of Coot County Clert's Office

Lot Thirty Six (36) in Ridgebrook Subdivision, Al and Esther Santefort Memorial Subdivision, being a subdivision of part of the North Half (%) of the Southwest Quarter (%) of the Southwest Quarter (%) of Section 5, Township 35 North, Range 15 East of the Third Principal Meridian, All in Cook County, Illinois, as per plat thereof registered in the Office of the Registrar of Titles as Document No. 3349717 on January 9, 1984 in Cook County, Illinois.