

# UNOFFICIAL COPY

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## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois  
County of Cook

WILLIAM J. WALSH

being duly sworn, upon oath states that HIS

is 29 years of age and

1.  has never been married

2.  the widow(er) of \_\_\_\_\_

3.  married to ANN MARIE WALSH

said marriage having taken place on

APRIL 13TH 1985

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that his social security number is 322-54-2167 and that there are no United States Tax Liens against him.

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1957	1981	225 FOSTER	PR. HTS.	IL.
1981	1986	1114 GOEBBERT	PR. HTS.	IL.
1986	PRESENT	3103 STARKING	ROLLING HILLS	IL.

Affiant further states that during the last 10 years, affiant has had the following occupation and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1982	PRESENT	MECHANIC	PRECISION ENY.	2500 E. HAGINS E.G.V. IL.
1975	1982	ROTHERY MOVING	ROTHERY MOVING	1500 CHASE E.G.V. IL.

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

William J. Walsh

Subscribed and sworn to me this 17<sup>th</sup> day of May, 1987

Lorena Drewes

My Commission Expires: 3/88

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM J. WALSH AND ANN MARIE WALSH, HUSBAND AND WIFE

*[Handwritten signature]*

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 3438228, to the premises therein described ASSIGNMENT OF MORTGAGE #3456077

LOT 1556 IN ROLLING MEADOWS UNIT NUMBER 9, BEING A SUBDIVISION OF LOT "U" OF ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 7, 1955 AS DOCUMENT NUMBER 1618895. PROPERTY ADDRESS; 3103 STARLING, ROLLING MEADOWS, IL PERMANENT INDEX NO. 02 36 307 007 0000

*E Bogen*

3618871

IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Assistant Vice President and Assistant Secretary, and its Corporate Seal affixed this 27 day of APRIL, 1987

TALMAN HOME MORTGAGE CORPORATION



Attest: *[Signature]*  
LOAN SERVICING OFFICER

By: *[Signature]*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27 day of APRIL, 1987.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634  
NAME AND ADDRESS

*[Signature]*  
Notary Public  
"OFFICIAL SEAL"  
LOUISE J. FINK  
Notary Public, State of Illinois  
My Commission Expires 6/30/90  
Commission Expiration Date:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

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IN DUPLICATE

*Ell(m3)*

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MAY 21 11 12 25  
HARRISON COUNTY  
FEDERAL BUREAU OF INVESTIGATION

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IDENTIFIED  
NO.  
SEARCHED INDEXED  
SERIALIZED FILED  
MAY 21 1964  
FBI - CHICAGO

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Property of Cook County Clerk's Office

MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602