

UNOFFICIAL COPY

ASSIGNMENT AND COVENANT OF WARRANTY

36189-15

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned MANUFACTURERS HANOVER MORTGAGE CORPORATION, a corporation, organized and existing by virtue of the laws of the State of DELAWARE, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in District Court of Cook County, Case No. 84 C 4634, and all rights, title and interest thereunder.

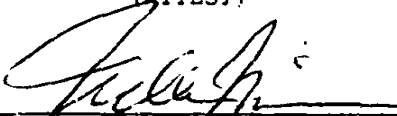
The undersigned Assignor, MANUFACTURERS HANOVER MORTGAGE CORPORATION, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificates of Purchase as said Assignee.

IN WITNESS WHEREOF, the said MANUFACTURERS HANOVER MORTGAGE CORPORATION, a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Assoc. Vice President and attested by its Associate Vice Pres. this 18th day of July, A.D. 1985

(SEAL)

MANUFACTURERS HANOVER MORTGAGE CORPORATION
(a Corporation)

(ATTEST)



William Mirch-Associate Vice Pres.

BY:

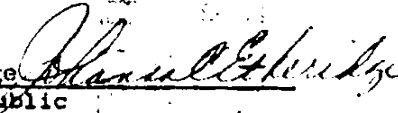


Linda Whiteman-Associate Vice Pres.

STATE OF MICHIGAN)
) SS:
COUNTY OF OAKLAND)

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that Linda Whiteman personally known to me to be the Assoc. Vice President of the Manufacturers Hanover Mortgage Corporation, a corporation, and William Mirch personally known to me to be the Assoc. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assoc. Vice President and Associate Vice President of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of July, A. D. 1985.


Johanna C. Etheridge
Notary Public

(SEAL)

My commission expires June 4, 1986

M 26-3 (R) (328)
66

THIS DOCUMENT PREPARED BY:
JOHN T. MARTIN, ATTY. FOR V.A.
221 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60601

JOHANNA C. ETHERIDGE
Notary Public, Livingston County, Michigan
Acting in Oakland County, Michigan
My Commission Expires June 4, 1986

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UNOFFICIAL COPY

LOT 12 AND LOT 13 IN BLOCK 16 IN FRANKLIN PARK, BEING A SUBDIVISION
IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 2928 Pearl Street
Franklin Park, Illinois

3618945

PTN: 12-27-120-023

024 lot 12

10-12

CAD



JOHN T. MARTIN, ATT'Y.
27th FLOOR
221 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60601
6168196

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