

UNOFFICIAL COPY

Prepared by: (Print signer's name below signature)

THELMA HARPER

Assignment of Mortgage

Know all Men by these Presents:

That THE DREYFUS CONSUMER BANK

residing or located at 80 ROUTE FOUR EAST in the County of
in the BOROUGH of PARAMUS
BERGEN and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of
ONE-HUNDRED-FOURTEEN-THOUSAND & 00/100-----(\$114,000.00)----- Dollars
and other good and valuable consideration, the receipt whereof is heroby acknowledged, does by these
presents assign to

THE NATIONAL STATE BANK

residing or located at 214 SMITH STREET in the County of
in the CITY of PERTH AMBOY
MIDDLESSEX and State of NEW JERSEY herein designated as the Assignee,
a certain Mortgage dated MAY 22, 19 87, made by

GEORGE PETITTE & KAREN PETITTE, H/W
on lands located in the CITY of CHICAGO in the County of
COOK and State of ILLINOIS to secure payment of the sum of
ONE-HUNDRED-FOURTEEN-THOUSAND & 00/100-----(\$114,000.00)----- Dollars
which mortgage is recorded or registered in the Registrar's office of the County of
Cook in Book of Mortgages on page

TO BE RECORDED SIMULTANESOUPLY HEREWITH

Together with the Bond, Note or other Obligation therein described, and the money due and to
grow due thereon, with the interest. To Have and to Hold the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of
ONE-HUNDRED-FOURTEEN-THOUSAND & 00/100-----(\$114,000.00)----- Dollars
principal with interest thereon to be computed at the rate of 10.65 percent per year from
MAY 29, 19 87, and that there are no set-offs, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number (as the text of the within
instrument may require).

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this
22ND day of MAY 19 87.

Signed, Sealed and Delivered
in the presence of
or Attested by

GARY F. SZURA
ASSISTANT SECRETARY

JOSEPH V. PENKONE
VICE PRESIDENT

State of New Jersey, County of _____ | ss: We It Remembered,
that on 10, before me, the subscriber,

personally appeared
who, I am satisfied, the person named in and who executed the within instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

7-1-12-520 DE stark

LEGAL FOLLOWS MORTGAGE
NOTE EXHIBITED

3619161

UNOFFICIAL COPY

6324 NORTH LE MAI
CHICAGO, ILLINOIS 60646

Assignment of Mortgage.

3/14/87
A/M

3619461

THE DREYFUS CONSUMER BANK

THE NATIONAL STATE BANK

1987 MAY 22 PM 3:12
HARRY (S) YOUNG
700
CHICAGO, ILLINOIS

DATED MAY 22, 19 87

3619461
R & R

THE DREYFUS CONSUMER BANK
554 CENTRAL AVENUE
EAST ORANGE, NEW JERSEY 07018



CHICAGO TITLE INS.

7-12-88

LOT TWENTY FIVE

IN BLOCK FORTY (40) in Edgebrook Manor, being a Subdivision of Lots 27, 28, 29, 34 and 35, that part of the South West Half (1/2) of Lots 38 and all of Lot 39, West of Road, all of Lots 40, 41, 42, 43 and 44 the South West Half (1/2) of Lot 45, all of Lots 47 to 59 both inclusive in the Subdivision of Bronson's part of Caldwell's Reservation in Towns 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to Plat thereof registered on March 1, 1882 as Document Number 148536.

3619461

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 25, 1989

GARY F. SZURA
ASSISTANT SECRETARY

Sworn to and subscribed before me, the date aforesaid.

personally appeared GARY F. SZURA Assistant Secretary of THE DREYFUS CONSUMER BANK the Corporation named in the within instrument; JOSEPH V. PERRONE Vice President of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and said instrument signed and delivered by said VICE President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed in IS name thereto as attesting witness.

State of New Jersey, County of Essex | ss: The (Members, that on MAY 22 19 87, before me, the undersigned, a NOTARY PUBLIC,