

UNOFFICIAL COPY (6/19/87)

Form MP-10 Revised 8/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1986 SERIES A 241425-2  
ASSIGNMENT OF MORTGAGE

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 20, 1987 made by

KATHLEEN M. MURRAY, SINGLE, NEVER MARRIED (SPINSTER)  
to Assignor in the principal sum of SEVENTY THREE THOUSAND NINE HUNDRED AND NO/100 Dollars (\$ 73,900.00 ) and recorded in the Office of the Recorder of Deeds of County, Illinois on MAY 22 1987 as Document No.

on real estate legally described as follows:  
PARCEL 1: LOT 5 IN FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ~~Parcel 2:~~ EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS LAND REGISTRATION NUMBER 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES, REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755.

COMMONLY KNOWN AS: 380 FOREST KNOLL PALATINE, ILLINOIS 60067

02-02-301-012-0000 FAO

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20TH day of MAY, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Assistant Vice President

ATTEST: (SEAL)  
By: [Signature]  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

COUNTY OF COOK ) SS  
I, VIOR L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that JANET M. FOLTMAN and D.E. JACKSON, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20th day of May, 19 87

[Signature]  
Notary Public

(SEAL)  
My Commission Expires 10-4-89  
This instrument was prepared by: MARLENE SAWYER  
ROLLING MEADOWS, IL 60008

3619503  
NOTE IDENTIFIED (JW)  
LEGAL FOLLOWUP MORTGAGE

3619503

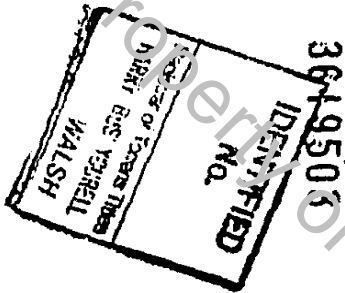
# UNOFFICIAL COPY

RECORD AND RETURN TO:  
BOX 130  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1701 W. GOLF RD. -STE. 110, TOWER 1  
ROLLING MEADOWS, ILLINOIS 60008

ATTENTION: MARLENE SAWYER

CHICAGO TITLE INS.  
C#

71-11-610



1987 MAY 22 PM 3:47  
HARRY (BUSI) YOUNELL  
REGISTRAR OF TITLES

3619503

3  
671456  
IN DUPLICATE

353

AM

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