

UNOFFICIAL COPY

03819867

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

3619867

WHEN RECORDED, MAIL TO:



7000 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

torrens: 1418013

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is heroby confessed and acknowledged from _____

MELVIN E. LEACH, JR. SERVICES CORPORATION, INC.

1255 E. COLFORD AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____

made and executed by _____

SANDRA L. SPARKER

Of husband & wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as:

Lot 28 in Block 3 in CALUMET SIBLEY CENTER ADDITION, being a Subdivision of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 14914 EUERS STREET
DOLTON, IL 60419

LOAN AMOUNT: \$2,900.00

FM

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1986.

WESTAMERICA MORTGAGE COMPANY

BY: _____ DANIEL COOPER, ASST. VICE PRESIDENT

BY: _____ CYNTHIA H. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 1986, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____

of WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH
1988

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

FRED YANFURNU

Handwritten signature

LEGAL FOLLOWS MORTGAGE

3619867

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Property of Cook County Clerk's Office

PROPERTY OF POLICE

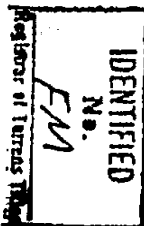
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MAY 26 PM 2:50
HARRY (GUS) YOUNG
REGISTRAR OF TITLES



WESTMINSTER NTE CO
BOX 5067
ENGLEWOOD, COLORADO
80155

0-00000