

# UNOFFICIAL COPY

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## Attachment A

All improvements, tenements, easements, fixtures, and appurtenances thereto pertaining or belonging whether now held or hereafter acquired, and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), including but not limited to all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air cooling, air conditioning, water, light, power, sanitation, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation, all other fixtures, apparatus, equipment, furniture, furnishings, and articles used or useful in connection with the operation of the Premises described in Attachment B hereto and related facilities now or hereafter located upon said Premises, all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, curtain fixtures, partitions, and attached floor coverings, now or hereafter therein or thereon whether now held or hereafter acquired -excluding, however, (1) the Debtor's Inventory and Farm Products and (2) the Debtor's Equipment used in the manufacturing process at said Premises, such Inventory, Farm Products and Equipment being covered separately by a Security Agreement from the Debtor to Secured Party -- it being understood that the enumeration of any specific articles of property shall in no way result in or be held to exclude any items of property not specifically mentioned.

Clerk's Office

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## Attachment B

The Premises referred to in Attachment A of this financing statement are described as follows:

THE SOUTH 528.66 FEET OF THE WEST 600 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (TAKEN AS A TRACT) LYING WESTERLY OF THE WESTERLY LINE OF RAILROAD RIGHT OF WAY LINE OF THE CHICAGO AND WISCONSIN RAILROAD, EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AFORESAID, 200 FEET SOUTH OF THE NORTH WEST CORNER OF SAID EAST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 14; THENCE EAST ALONG A LINE 200 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH SAID NORTH LINE OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 685.89 FEET; THENCE SOUTHEASTERLY ALONG A DIAGONAL LINE A DISTANCE OF 500 FEET TO A POINT IN A LINE WHICH IS 140 FEET SOUTHWESTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 826.27 FEET TO THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14; AND EXCEPTING FROM SAID TRACT OF LAND THOSE PARTS THEREOF DESCRIBED IN DEEDS TO THE COUNTY OF COOK REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY AS DOCUMENT 1982200 and 1982201, IN COOK COUNTY, ILLINOIS.

#03-14-301-015-0000 *ls.*

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WCCC-2

Filing officer. Enclose filing officer's name, address, preferably 5" x 5" or 5" x 10", and copy of the filing statement. Leave school.

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OF SECURED PARTY

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interests or the like (including or applicable) (Describe Real Estate)

(Record) The name of a record owner is COMPANY, as Trustee

dated May 24, 1978

3619879

*[Signature]*

of DEBARTI, VICE PRESIDENT

Secured Party)

WCS Case  
Case Control #: WCC 3619879

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10/27/92  
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Property of Cook County Clerk's Office

IDENTIFIED  
8619879  
PROPERTY OF  
MORTGAGE

CHICAGO TITLE

71-13870