

THE GRANTOR
DAVID L. LA TOURETTE, a bachelor,
218 WATERFORD
SCHAUMBURG, ILLINOIS 60194 *DL*

3619322

of the VILLAGE of SCHAUMBURG County of
COOK State of Illinois for and in considera-
tion of Ten and 00/100---(\$10.00) DOLLARS and other
good and valuable consideration in hand paid
CONVEYS and WARRANTS to: *Woman,*
TEIKO HANSEN, ^{DL} Divorced ^{DL} *not* since remarried,
1056 GLOUCESTER
SCHAUMBURG, ILLINOIS 60193 *DL*

DL *DL*
~~not in Tenancy in Common, but in JOINT TENANCY,~~ the following described Real Es-
tate situated in the County of Cook in the State of Illinois to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

DL
SUBJECT TO: *DL* general taxes for 1987 and subsequent years, building lines and
building and liquor restrictions of record, zoning and building laws and ordi-
nances, public utility easements, public roads and highways, easements for pri-
vate roads, private easements, covenants and restrictions of record as to use and
occupancy, party wall rights and agreements, mortgage or trust deed as described
herein.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
29.50

hereby releasing and waiving all rights under and by virtue of the Homestead Ex-
emption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in~~
~~tenancy in common, but in joint tenancy,~~ forever forever. *DL* *DL*

Permanent Real Estate Index Number(s): 07-23-103-001 *DL*
Address(es) of Real Estate: 218 WATERFORD, SCHAUMBURG, ILLINOIS 60194 (#13)

DATED this 23rd day of MAY, 1987.
David L. La Tourette (SEAL) _____ (SEAL)
DAVID L. LA TOURETTE

State Of Illinois, County of Du Page ss. I, the undersigned, a Notary
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
DAVID L. LA TOURETTE, a bachelor,
personally known to me to be the same person whose
name subscribed to the foregoing instrument, ap-
peared before me this day in person and acknowledged
that he signed, sealed and delivered the said in-
strument as his free and voluntary act, for the
uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal this 23rd day of MAY, 1987.
Commission expires: October 7, 1987.
[Signature]
NOTARY PUBLIC

This instrument
was prepared by: Gary C. Piloski, Ltd., 127 East Main Street, Roselle, IL 60172

Mail To:
MS. TARA GILL
MASUDA, FUNAI, EIFERT & MITCHELL
134 N. LASALLE, STE 1700
CHICAGO, ILLINOIS 60602

Send Subsequent Tax Bills To:
TEIKO HANSEN
218 WATERFORD
SCHAUMBURG, ILLINOIS 60193

3619322

UNOFFICIAL COPY

1/163148
IN DUPLICATE

EST MAR 22 PM 12:50
HARRY (JUS) YOURSLL
REGISTRAR OF TITLES

3619322

Age of Grantee: Legal
Address: _____

Husband: Edward [unclear]

Wife: Mt and [unclear]

Submit: _____

Address: _____

Deliver: 3619322

Remainder: _____

City Card: _____

Stack

*Atty Little
29 S. La Salle
Att 540
Chicago, Ill 60603*

LEGAL DESCRIPTION:

UNIT NO. 13 A AS DESCRIBED IN A SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF FEBRUARY, 1975 AS DOCUMENT NUMBER 2795426. AN UNDIVIDED 1.584 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 5 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 5 AFORESAID; THENCE SOUTH 57 DEGREES 22 MINUTES 12 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 21.40 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 28 SECONDS WEST 273.51 FEET; THENCE NORTH 58 DEGREES 54 MINUTES 10 SECONDS EAST 105.18 FEET TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 160.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT NO. 2711125.

PERMANENT INDEX NO.: 07-23-103-012-1019

3619322

gm