

ASSIGNMENT OF MORTGAGE

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP. 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by VALLEY NATIONAL BANK A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A. the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

KEVIN R. CLINTON AND BARBARA A. CLINTON, HUSBAND/WIFE

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit: UNIT 174 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 26 80 814 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME. IN AND TO THE FOLLOWING DESCRIBED PREMISES: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT 2 IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT 3 IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 07-18-404-153-1282 1/2 A 620 ACADEMY CT #174, SCHAUMBURG, ILL

which said mortgage is filed in the Office of the Registrar of Titles of COOK CO., Illinois as Document 3620769 and is also recorded in the Office of the Recorder of Deeds of COOK CO., Illinois as Document

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 27TH DAY OF MAY, 19 87 RESIDENTIAL FINANCIAL CORP.

BY DIANA GARY, Branch Manager ATTEST SANDY HAGEN, Assistant Secretary

3620770

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

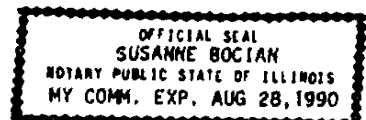
Given under my hand a Notarial Seal this 27TH

Day of MAY, 19 87 (Notary Public)

My Commission Expires

THIS DOCUMENT WAS PREPARED BY:

RESIDENTIAL FINANCIAL CORP. 155 EAST ALGONQUIN ROAD SUITE 105 ARLINGTON HEIGHTS, ILLINOIS 60005



# UNOFFICIAL COPY

3620770

MAY 28 2013

HARRY (BOB) YOUNG  
REGISTERED REPTER

3620770

3620770

IDENTIFIED	TO
DATE	BY
APPROVED BY	
SIGNATURE	

AMERICA TITLE COMPANY  
111 N. Madison Street  
Chicago, Illinois 60602

3620770  
IN DUPLICATE

Property of Cook County Clerk's Office