

UNOFFICIAL COPY

41-0068

3620818

71-11-786 DF Miller

For good and valuable consideration USAmribanc/Woodfield does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 27th day of May 1987 made by NORMA J. CALKINS SPINSTER, and BRIAN A. SEKARDI, BACHELOR, to USAmribanc/Woodfield and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM A.

[Handwritten mark]

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Tax I.D.# 09 07 403 013 0000

587 E. PRINCETON STREET DES PLAINES, 60016

which said Mortgage is REGISTERED in the REGISTRAR'S office of the County of COOK in the State of Illinois as Document Number 3620817

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, USAmribanc/Woodfield has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 29th day of May 1987

By: Sandra L. Ciotti Authorized Signature SANDRA L. CIOTTI BANKING OFFICER Type name and title

Attest: Barry B. Christian Authorized Signature BARRY B. CHRISTIAN ASSIT. VICE PRESIDENT Type name and title

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

STATE OF ILLINOIS) COUNTY OF COOK) ss

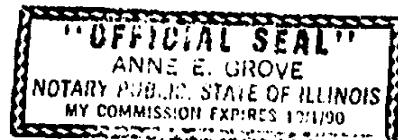
I, ANNE E. GROVE, a Notary Public in and for said County and State, do hereby certify that the above named BANKING OFFICER and the above Named ASSIT. VICE PRESIDENT of USAMERIBANC/WOODFIELD are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said USAMERIBANC/WOODFIELD and as their own free and voluntary act as BANKING OFFICER and ASSIT. VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23RD day of MAY 19 87

[Signature] Notary Public My Commission Expires 10/1/90

This Instrument prepared by and return recorded document to:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60148



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3/14/77
Alva

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RECORDED
INDEXED
MAY 28 1932

REGISTERED
MA
HARRY BUSCH YOUNG
WALSH

CHICAGO TITLE

71-11-186

LOT ONE-----(1)
IN BLOCK ONE (1) IN THE H.M. CORNELL CO'S CUMBERLAND, A
SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER
(1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWN 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT
PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF
SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING NORTH OF THE CENTER LINE OF SEEGER ROAD, CALLED
ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S
SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION
7 AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWN
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 29, 1928 AS
DOCUMENT NUMBER 9940985 IN BOOK 255 OF PLATS, PAGE 36 AND FILED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY
29, 1928 AS DOCUMENT NUMBER 394967 AND ACCORDING TO THE
SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF, RECORDED IN SAID
RECORDER'S OFFICE SEPTEMBER 28, 1929, AS DOCUMENT NUMBER 10492548
AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS
DOCUMENT NUMBER 592610.

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