

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

LEONARD C. DECKER AND JEAN C. DECKER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of APRIL, A.D. 19 67, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2034-1 of Records, on page 186, as Document No. 2322778, and Additional Advance Agreement dated 13, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 7th day of April, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech <sup>Asst.</sup> Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH <sup>Asst.</sup>, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS <sup>Asst.</sup> personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of April, A. D. 19 87.

My commission expires May 3, 1987

Lois Steel  
Notary-Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

3620979

# UNOFFICIAL COPY

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LEGAL FOLLOW UP INVESTIGATION  
INCELLIED INVESTIGATION

Forty Six (36) in SCARSDALE ESTATES being a Subdivision of the East half  
Southwest quarter and the West half of the Southeast quarter of Section  
Town 42 North, Range 11, East of the Third Principal Meridian, in Cook County,  
Illinois (Except the North 685.4 feet thereof; also except the East Forty (40)  
of that part of the West half of said South East quarter lying South of  
North 685.4 feet thereof and also except that part of the East half of said  
Southwest quarter lying westerly of the center line of Arlington Heights Road  
(Old State Road) and South of the North 685.4 feet thereof) in Cook County,  
Illinois.

3-32-329-002-0000  
815 S. Burton, Arlington Hts., Ill. 60005

Cook County Clerk's Office

Release of Mortgage

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ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO HARRY (BUS) YOURELL  
1987 MAY 29 AM 11:05

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IDENTIFIED No.	Register of Torrens Titles HARRY "BUS" YOURELL Sartorio
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This Instrument

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L.G. Decker  
815 S. Burton Pl.  
Arlington Hts, Ill. 60005

149378  
DUPLICATE