## KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

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LEGAL FOLLOWS MORTGAGE	CANCELLED NOTE EXHIBITED

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinalter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-JOHN R. HOFFMANN AND BARBARA E. HOFFMANN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Titles May 22, 1986 as Document No. 3518352 to the following \_ in Book\_ \_ at Page... Illinois on. escribed premises: Lot 2 in Block 3 in East Hillside Pines, a part of the Northeast quarter of Section 5, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of cook County, Illinois, on June 14, 1963, as Document No. 2096140, in Cook County, Illinois. 362007.1 ADDRESS: 132 Palm Drive, Barrington, IL 60010 ogether with all the appurtenances and privileges thereento belonging and appertaining WITNESS THE DUE EXECUTION HEREOF, the first federal savings and Loan President (SEAL) STATE OF ILLINOIS COUNTY OF COOKS SSMCHenry a notary public in and for the County and State aforesaid, do hereby certify Kim M. Remensnyder Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and that Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and . Hugh H. Palmer personally known to me to be the \_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally (chrowledged that as \_ Secretary they signed and delivered the said instrument and caused the corporate seal of \_ President and \_ said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 23rd day of \_\_\_ May Given under my hand and notarial scal this ... My Commission expires: My Commission Expires Oct. 11, 1990 10-11-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

## **UNOFFICIAL COPY**

Caleb H. Canby, III
Actorney at Law
Actorney

HARRY BUS' YOURELL HARRY OF INTES **KELLY** 

(68) MAY 27 38 10: 49

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