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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

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and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-JOHN R. HOFFMANN, AND BARBARA E. HOFFMANN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated ... and recorded in the office of the Registrar of Titles une 13. 1986 Cook June 25, 1986 3525860 Illinois on. as Document No. described premises: Lot 2 in Block 3 in East Hillside Pines, a part of the Northeast LEGAL FOLLOWS WORTGAGE quarter of Section 5, Township 42 North, Range 10, East of the CANCELLED NOTE EXHIBITED Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on ours 14, 1963, as Document No. 2096140, in Cook County, Illinois. ADDRESS: (32 Paim Drive, Barrington, L together with all the appurtenances and privileges thereunto belonging and appertaining WITNESS THE DUE EXECUTION HEREOF, init day of-FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON President (SEAL) STATE OF ILLINOIS COUNTY OF COOK Peter S. Fidler a notary public in and for the County (n. State aforesaid, do hereby certify Russel personally known to me to be the _____ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Asst. Secretary of said corporation, and premally known to me Remenshyde personally known to me to be the to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as . President and ... Asst... Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 26th Given under my hand and notarial seal this My Commission expires: My Com Julius Expires March 8, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

BFC FORM NO. 111841

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UNOFFICIAL COPY

Property or County Clark's Office 123 S. Hough Shreet Barrington, III. 60010 attorney at Law Caleb H. Candy, III HEREN BUS, ADORETT!

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