| ಶಾಲ್ವಡಗಳಿಂದ | Angle Eremita | onsi, | ₽. | з. | : 9:1 | 750001 |
|-------------|---------------|-------|----|----|-------|--------|
| | | | | | | |

St. Louis, MO 68 4 7 7 7 6 A L Costs Adoo 6. t # 369723

3620310

| RELEASE OF MORTGAGE BY CORPORATION: | | |
|---|--|----------------------------|
| | | |
| Know all men by these pre- | sents, that the C | iticorp Homeowners |
| Services, Inc., a corporation orga | anized and existing | under and by virtue |
| of the laws of the State of Delawar | e having its princip | al office at 1299 |
| Clayton Road West, St. Louis, Miss | souri 63011 for and | in consideration of |
| one dollar and for other good and va | aluable consideratio | ns, the receipt of |
| which is hereby confessed, does he | reby, Remise, Convey | , Release and Quit- |
| which is hereby confessed, does he Claim unto | mneth W. Warmer , Both Back | ielors |
| of the County of Cook | , State ofI | llinois |
| all right title, interest, claim or | demand whatsoever i | t may have acquired |
| in, through or by a certain | mortana deed | bearing the date |
| the 27th day of December in the registraps of 14thes of | , A.I | D. 19 <u>82</u> , recorded |
| in the registrars of littles of | Cook Cou! | nty in the State of |
| Illimois in Book No. | ofrecords | on page |
| in Book No as Document No | 3288080 *** to t | he premises therein |
| described, situate in the County of | Cook | and the State |
| described, situate in the County of as follows | s, to-wit: ** and assign | plea by document filed |
| | कल में भ स्त | * |
| | | |
| FOR THE PROTOL OF TO MODE TO THE TREE TO THE | | 7500RD- |
| | Burney Br. B. Barrell Breeze Kill | . 9. |
| ER OF DIVIDE IN SECUNDARY A SHOULD SHOW OF | The second secon | |
| | | |
| | | |
| This release is made, a scuted and d | elivered pursuant to | o authority given |
| by the Board of Directors of Said Co | rporation. | |
| | | |
| In Testimony Whereof, the S | aid Citicorp Homeowr | ners Services, Inc. |
| hath hereunto caused its corpor | ate seal to be a | iffixed and these |
| presents to be signed by i | ts Vice President a | and attested by its |
| Assistant Secretary, this | 5th day ofDecemb | per , |
| 19_86 | - | |
| | | |
| CI | ticorp_homeowners se | RVICES, INC. |
| | | |
| | 10 | |
| | Now Was war | |
| BA | | |
| | n Slavielo | 6.3 |
| Vi | ce President | č |
| | | స |
| TI TOW | | Ĉ |
| Attest: | | ಬ |
| Stua//t Take | | 362031 |
| Ass/stant Secretary | 0, - | Ç |
| | |) |
| | | 47 MRGMBGBEEL |
| | | //5 |

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, Joanne M. Keough

County in the State aforesaid do certify that Ron Slaviero personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Stuart Take personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and December , 19 86.

JOANNE M. KFOUGH 1.

NOTATE THE ELECTRIC OF THE SOURS AND THE SECOND OF THE SEC

Notary Rublic

notarial

seal

aintia

o£

day

My Commission Expires:

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 40 IN DANAGIN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 163 FEET THEREOF), OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MENDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIVIS, ON DECEMBER 23, 1965 AS DOCUMENT NUMBER #2248497.

ana #3344021

PIN: 33 05 112 055 0001 COMMONLY NAWWN: 18828 Wentworth Avenue Lansing, IL 60438

MAJL TO: MR. & MRS. K. WARMAC

18823 Wentworth Lansing, IL 60438 3620310 Clerts Office

Mayor

3620310 3620310

1981 MAY 27 TH 3 06

HARRY IF USI YOURELL

620310



10 P. 94