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Anderson, Willie Super 100 Gas Station
 626 S. Cicero Chicago, Ill.
 Doc. # 23709289
 Doc. 26192777 \$16,431.86
 Doc. 26658264 \$2,115.58

6225 S. Suley Chicago, Ill.
 11712776
 4-5-87
 6-24-83
 1/3/84

Doc. 26914323 \$3,562.00
 Anderson, Willie Oak Park, Ill.
 620 N. Austin
 Doc. # 24134700 ~~\$3,362.07~~
 Doc. 26991585 \$3,362.07 3/5/84

Anderson, Willie
 819 N. Laramie Chicago, Ill.
 Doc. # 25084258 \$1,284.49 8/31/79

~~Anderson, Wilder & Brenda
 10719 S. Perry Chgo., IL
 Doc. 23412500 \$957.61 3-10-76~~

~~Anderson, Wallace J. Patricia Ann
 3620 N. Lavergne Chgo., IL.
 Doc. 23853609 \$4,101.99 3-17-77~~

~~Anderson, Wesley E. & Shirley C.
 3500 Lomond Ave. Downers Grove, IL
 Doc. 25333043 \$1,604.80 1-23-80~~

Anderson, Willie J. (Sole Responsible Officer)
 314 S. Hamlin Chgo., IL.
 Doc. 26440093 \$8,478.54 12-15-82

Anderson, Willie d/b/a
 Willie Anderson Super 100
 626 S. Cicero Chgo., IL.
 Doc. 27225246 \$601.39 8/23/84

~~Anderson, Wesley E. & Shirley C.
 3500 Lomond Ave. Downers Grove, IL
 Doc. 25333043 \$1,604.80 1-23-80~~

Property of Cook County Clerk's Office

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Anderson, William
3520 N. Oriole
Doc. 26444619

Chgo., IL.
\$27,018.34

12-21-82

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0 3 5 2 1 4 0 3

Anderson, Willie & Carlene
431 S. Ridgeland
Doc. 26658265
Doc. 27249665
Oak Park, IL.
\$3,552.50
\$2,020.05
6-24-83
9/12/84

Anderson, Willie & Rosemary
8844 S. Halsted St.
Doc. 26887921
Chgo., IL.
\$4,791.13
12/7/83

Anderson, Willie
7616 S. Phillips
Doc. 26905646
Doc. 27334966
Chgo., IL.
\$3,962.88
\$7,406.08
12/22/83
11/14/84

Anderson, William T.
600 W. Rand Rd. C202
Doc. 25599491
Doc. 26496494
Doc. 26718407
Arlington Hts., IL.
\$69,680.76
\$32,257.05
\$33,183.19
9/26/80
2/4/83
8/4/83

Anderson, Willie d/b/a
Anderson & Son Roofing
4909 W. End Ave.
Doc. 85014226
Doc. 87021364
Chgo., IL
\$786.39
\$1,759.60
5/9/85
1/13/87

Anderson, William
7157 S. Princeton
Doc. 86471756
Chgo., IL.
\$1,039.71
10/14/86

Property of Cook County Clerk's Office

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Andersen, John + Christine
49035 S. Larran
DOL 57186933
\$553.78
4-9-87

Andersen, John
1160ppars
2596 S. Blue
DOL 55241794
Island
\$4,099.69
10-18-85

PROPERTY OF COOK COUNTY Clerk's Office

Know all things by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM C. ANDERSON AND JOLINE Z. ANDERSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of JUNE, A.D. 19 72, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2076-2 of Records, on page 293, as Document No. 2632503, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice ^{Asst.} President, and attested by its Assistant Secretary, this 27th day of April, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of April, A. D. 19 87.

My commission expires May 3, 1987

Eric V. Neal
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Subject to possible U.S. Federal Tax Lien
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

03-28-406-080-1008
2630 Bel Aire Drive, Arlington Hts., IL. 60004

3621403

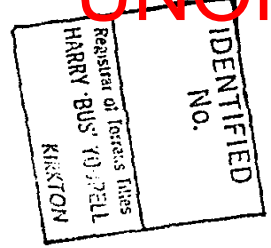
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1271817 IN DUPLICATION

3621403

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REGISTERED IN THE REGISTER OF TITLES JUN 1 - 1965

Donald W. Larson

Rueda Larson

1850 W. Arlington Heights Rd.

Arlington Heights, Illinois

60007

Property of Cook County Register's Office

ITEM 1.

Unit 203 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 13th day of August, 1965 as Document Number 2225304.

03-28-406-080-1008

ITEM 2.

An Undivided 7.544% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

LOT SEVENTY FOUR----- (74) That part of LOT "B" in Regent Park Unit One bounded by a line described as follows, to-wit: Commencing at the point of intersection of the South line of said LOT "B" and the West line of Lot 74 in said Subdivision; thence East along the South line of said Lot "B" a distance of 108.45 feet; thence Northwesterly along a line drawn at an angle of 69 degrees (as measured from West to North) from the preceding line a distance of 13.86 feet; thence Southwesterly at right angles to the last-described line a distance of 101.25 feet; thence Southeasterly at right angles to the previously-described line a distance of 20.00 feet to the place of beginning.

3621403

In Regent Park Unit One, being a Subdivision of part of the South Half (1/2) of the Southeast Quarter (1/4) of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 16, 1964, as Document Number 2131431.

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To: