ASSIGNMENT OF RENTS UNOFF CORD OF CORD	george e. Cole Legal forms
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	······································
David H. Radler and Debra L. Radler, his wife	
of the Village of Skokie County of Cook and State of Illinois of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby ackno	
sell, assign, transfer and set over unto the Assignce, Cole Taylor Bank/Skokie	<del> </del>
of thvillage of Skokie County of Cook and State of Illir his executors, administrators and assigns, all the rents, issues and profits now due and which may hereaft or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or of the premises hereinafter described, which may have been heretofore or may be hereafter made or agree to made or agreed to by the Assignee under the power herein granted, it being the intention to hereby transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee certain leases and agreements now existing as follows, to-wit:  DATE OF LEASE  LESSEE  TERM	er become due under ccupancy of any part ed to, or which may establish an absolute and especially those
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	_ \$;
19	_ \$;
19	_ \$;
19	. \$
such rent being payable monthly in advance pon the property described as follows, to-wit:  Unit D as described in Enryey delineated on and attached a part of a Declaration of Condominium ownership register the 12th day of October, 1977 as Document Number 2973537.  An undivided 16.667% interest (except the Units delineat described in said survey) in and to the following depremises: Lot Twenty Three (23) and Lot Twenty Four (24) at Twenty Five (25), in Blameuser's Cakton Cicero "L" subdin the Southwest Quarter (1/4) of Section 22, Township 41 Range 13, East of the Third Principal Meridian.  Commonly known as: 8020 Kilpatrick Unit P Skokie, IL 600	to and ered on sed and scribed and Lot ivision North,
and the Assigned hereby irrevolably appoints the Assigned as his true and as ful interney to collect all issues and profits arising or accruing at any time hereafter, and all now due of that may hereafter become every the leases or agreements, written or verbal, existing or to hereafter exist, for and premises, and to legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the secrents, issues and profits, or to secure and maintain possession of said premises or any partion thereof are vacancies, and to rent, lease or let any portion of said premises to any party or parties a his discretion, power and authority to exercise each and every the rights, privileges and powers herein granted at any an without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter also to the payment of all expenses and the care and management of said premises, including taxes are the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and additional line all that said attorney may do by virtue hereof.	of said avails, rents, due under each and use such measures, curity of such avails, and to fill any and all hereby granting full d all times hereafter the payment of any be contracted, and assessments, and sable, hereby ratify-
David H. Radler (SEAL) Debra L. Radler	(SEAL)
STATE OF ICCINOIS  State OF COOK  State OF COOK  a notary public in and for said County, in the State after the state of t	
County of COOK a notary public in and for said County, in the State after	oresaid. Do Hereby
Certify that DAVID H- RADLER + DEBRA L. RADLE	R HIS WIFE
personally known to me to be the same person. whose name subscribed to the foregoing in	setmiment appeared
before me this day in person, and acknowledged that The signed, sealed and delivered the said instretree and voluntary act, for the uses and purposes therein set forth.	ument as THE IR
GIVEN under my hand and official seal this 15T day of TUNE	185_2.
GIVEN under my hand and official seal this 15T day of TWE  MOTARY PUBLIC STATE OF ILLINOIS  HY COMMISSION EXP. MAY 12, 1990  GIVEN under my hand and official seal this 15T day of TWE  Notary Public	

HOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXP. MAY 12, 1990
ISSUED THRU ILL. MOTARY ASSOC.

THIS INSTRUMENT PREPARED BY:
HAROLD CHMIEL
HAROLD CHMIEL
SKOFIE, IX. 600 76

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Registrar of Touter's Titles
HARRY BUS YOU'RELL
James Engel
2071 Truing Park
Hanover PK, III.

HARRY (BUS) YOURELL HERRY (BUS) YOURELL REGISTRAR (IV. (11) LET

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