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Loan No. 01-39522-09

Assignment of Rents (Individual, Corporation, and Corporate Land Trustee)

TOURT NO LAA	09, DATED 04-0	at/the/undersigned. <u> Gifter</u>	OF CHICAG
of the CITY	of CHICAGO	, County of COOK	, and State of _ILLINDIS.
in order to secure an in	ndebtedness of ETFTY-	FIVE THOUSAND	AND NO /100-
Dollars (\$5500	0.00), executed a mortgage	of even date herewith, mortgaging to
	•		
C	RAGIN FEDERAL	. SAVINGS AND	LOAN ASSOCIATION
hereinalter referred to	as the Mortgagee, the follo	wing described real estate	I a grand or one or one come or one come and a second or
			(1/2) OF THE SOUTH HALF OF LOT TWENTY TWO (22) IN
			TO CHICAGO, IN SECTION 33,
TOWNSHIP 4	O NORTH, RANGE	14 EAST OF TH	HE THIRD PRINCIPAL
	C DMMONL Y''KNOWN'	AS 1905 N. BUF	RLING, CHICAGO, ILLINOIS
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PENPRINENT	THE STATE OF STATES	THE PROPERTY	TLLINOIS 60614
the first of the second of the second			
	gagee is the orider of said n	~ -	•
dersigned hereby assign	in; order to further secure s	said indebtedness, and as a over unto said Mortgagee.	a part of the consideration of said transaction, the un-
or which may hereafter l	pecome due under o' by vir	tue of any lease, either ora	and/or its successors and assigns, all the rents now due l or written, or any letting of, or any agreement for the we been heretofore or may be hereafter made or agreed
to, or which may be ma.	de or agreed to by the Mori	t ragge under the nawer he	rain granted it being the intention bereby to establish
an absolute transfer and those certain leases and	l assignment of all such 'eas agreements now existing u	see and agreements and all to you the property hereinabo	the avails hereunder unto the Mortgagee and especially we described.
The undersigned	do hereby irrevocably	appoint the Mortgagee t	he agent of the undersigned for the management of
said property, and do.	hereby authorize the Mo	ortgrove to let and re-let s	aid premises or any part thereof, according to its own
as it may consider exp	edient, and to make such	repairs to the premises as	in its own name or in the name(s) of the undersigned, s it may deem proper or advisable, and to do anything
m and about said pren Mortgagee may do.	uses that the undersigned	i might do hereby ratify	ng and confirming anything and everything that the
It is understood a	ind agreed that the Mortga	agee shall have the power	to use and apply said avails, issues and profits toward
			igned to the Mortgagee, due or to become due, or that the care and management of said premises, including
taxes, insurance, assossi	ments, usual and customary attorneys, agents and serv	y commissions to a real es a	ite broker for leasing said premises and collecting rents
•			of this assignment, the undersigned will pay rent for
the premises occupied t	by the undersigned at the	prevailing rate per month	for each room, and a failure on the part of the under-
detainer and the Morte	ragee may in its own nam	ne and without any notice	th shall, in and of itself constitute a forcible entry and or demand, maintain an action of forcible entry and
detainer and obtain pos benefit of the beirs, exe	session of said premises. ' cutors, administrators, suc	This assignment and power	er of corney shall be binding upon and inure to the
running with the land, a	and shall continue in full for	orce and effect until all of	e parties practo and shall be construed as a Covenant the indeb echess or liability of the undersigned to the bower of attornay mail terminate.
			s rights under this Assignment until after default in
any payment secured by	the mortgage or after a bre	each of any of its covenants.	· • • • • • • • • • • • • • • • • • • •
The failure of the Mortgagee of its right of	Mortgagee to exercise an exercise thereafter.	y'right which it might ex	tercise hereunder social not be deemed a waiver by the
IN WITNESS IV	HEREOF this assignment	of rents is executed, seeled	and delivered this
98,8 0 %	in the second		1/5
day of	A.E)., 19 .	
		(SEAL)	(SEAL)
			400.11
		ISEAL)	(SEAL)
STATE OF			
COUNTY OF		_	I, the undersigned, a Notary Public in
and for said County, in	the State aforesaid, DO HE	EREBY CERTIFY THAT	
			al a the back of a section fundamental
ersonally known to me	to be the same person	whose patine	subscribed to the foregoing instrument,
ppeared before me this	day in person, and acl now	redged that	signed, sealed and delivered the said instrument
siree (and voluntery act, for the t	uses and purposes therein	set forth.
필명 경제	181 1		× 1
SIVEN under my hand	and Notarial Send this	day of	
5		1 - 1	****
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Secretary thi	s 25TH	day of	APRIL	NATIONAL	BANK AN	D TRUST	COMPANY		
		A1 سر	MEKTONI .			y my	hand-	(· ·	k
ATTEST		3/2/	3/6 10		By	ANIC NIC	President		
		Secretar	y ·			acong, -	المالين الأجواب		
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	OF		S7711	1 (203) YSA 19 8A8T 819	e	Registral of Toriers vivis HARRY "BUS" YUUSELL Sartorio	556		COMMUNITY THE CHRANTY GO. 1450 East Lake Street 1450 East Lake Street Addison, Illinois 80101