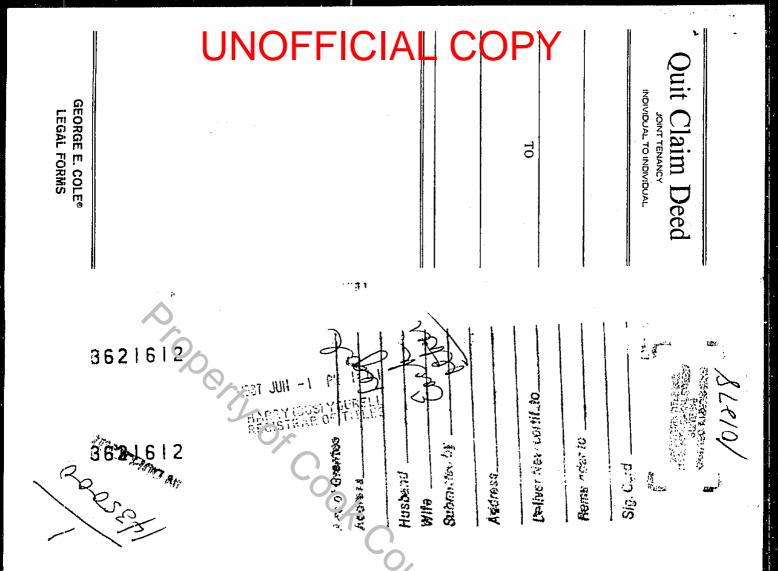
	regarded using or scring under this form, retires the population for the series of this form, specific thereto, including any warranty of merchantability or filmess for a particular purpose.	
THE GRANTO	RS Andrew M. Ostapina, Jr. and	3621612
Laverne K. 0	stapina, married to each other,	
other good a	of Oak Lawn County of Cook  ols for the consideration of  O0(\$10.00)	
Michael A. G to each othe Illinois	affigan and Lynn M. Gaffigan, married r, of 13619 Howe, Orland Park,	(The Above Space For Recorder's Use Only
	(NAMES AND ADDRESS OF GRANTEES) in Common, but in JOINT TENANCY, all interest o my of Cook	in the following described Real Estate in the State of Illinois, to wit:
•	See Attached Exhibit	
	See Attached Ballott	208:S:
	0.5	
		7.19131
PIN	27-03-101-026	
	27-03-101-026	
Illinois. TO HAN Permanent Real	and waiving all rights under and by virtue of the Hom/E AND TO HOLD said premises not in tenancy in con- Estate Index Number(s): 27-03-101-026	nmon, but in joint tenancy forever.
Address(es) of F	Real Estate: 13619 Howe, Orland Park, 1111	
PLEASE PRINT OR	DATED this 15th  Condition M. Ostapina Jr.)  (Andrew M. Ostapina Jr.)  (Lave	ene K. Os' Arina)
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		Ox
State of Illinois, C	County of Cook said County, in the State aforesaid, DO HEI Ostapina, Jr. and Laverne K. Os	REBY CERTIFY that And cow M.
"CFFICIAL NAPRUSE Notary Pulsicality Cubic Appally My Commission Exp	SEAL' other, personally known to me to be the same personal water of Illinois edged that they signed, sealed and delivered Aug. 4, 199fee and voluntary act, for the uses and purelease and waiver of the right of homestead	re me this day in person, and acknowl- red the said instrument as their rposes therein set forth, including the
Given under my h	nand and official seal, this 15th	day of <u>May</u> 19.87
Commission expir	res 8-4-98 19 Kenle	NOTARY PUBLIC
This instrument w	as prepared by Michael A. Gaffigan, 13619	Howe, Orland Park, Illinois
/ Mich	ael A. Gaffigan	SUBSEQUENT TAX BILLS TO:
	(Name)	ichael A. Gaffigan

Exempt under Paragraph E, Section 4 of the Real Estate Transfer Act
Natt U.s-/s-87 Section 4 of the Real Estate Transfer Act AFFIX "RIDERS" OR REVENUE STAMPS HERE

Orland Park, Illinois (City, State and Zip)

(Name) 13619 Howe Orland Park, Illinois 60462
(City, State and Zip)



Lot Thirtsen (13) in Block Four (4), in Orland Hills Second Addition, being a Subdivision of that part of the West Half (1/2) of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point on the North Line of said Section 3, 57.95 feet West of the Northeast corner of said West Half (1/2) of Section 3, as reis red along the North Line of said West Half (1/2) of Section 3; said point being also the Westerly Line of the Original Right of Way, Chicago and Strawn R.R.,; running thence West along the North Line of said West Half (1/2) of Section 3, 2461.67 feet to the East Line of 96th Avenue (U.S. 45); thence South along the East line of said 96'n , venue, a distance of 350 feet as measured on the arc of a circle having a redule of 31,252.26 feet; thence Southeasterly from said point 1593.41 feet to the Westerly line of Original Chicago and Strawn R.R.,; thence Northeasterly along the arc of a circle having a radius of 2897.93 feet, 19.40 feet to a point of tangency; thence continuing along a straight line tangent to the last described point 1263.82 feet, to a point of curvature to the North; thence Wortheasterly along an arc of a circle having a radius of 2831.93 feet, 651.50 feet to the place of beginning, all in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 1419953, and Certificate of Correction registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 1423361. 362**161**2

The title to the subject property has been registered under 'An Act Concerning Land Titles', commonly known as the Torrens Act.