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SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

513486 DF, FAE 10 Dall

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

17TH day of AUGUST

19 83, made and executed by

SCOT R. CERKA & SHIRLEY Y. CERKA, HUSBAND & WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, Liber XX of § RECORDER OF COOK on Page XX

LOT 27 IN JOAN RUTH'S WA-PELLA GARDENS, BEING A SUBDIVISION IN THE N.E. QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 08-14-216-004

C/KIA - 907 Con Deter Ave, Mt Prospect Ill 60056

is fully paid, satisfied and discharged.

Dated this 26TH day of JANUARY 19 87

Pin 08-14-216-004

ADON

Copy of
Name as
filed

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Witnessed in the presence of:

Irene McNiff

IRENE MCNIFF

Wendy Kellark

WENDY KELLARK

William G. Mirch

WILLIAM G. MIRCH, VICE PRESIDENT

John M. Matous

JOHN M. MATOUS, ASSOCIATE VICE PRESIDENT

CORPORATE
SEAL

STATE OF MICHIGAN

County of OAKLAND

ss.

On this 26TH day of JANUARY 19 87 before me appeared

WILLIAM G. MIRCH and JOHN M. MATOUS

to me personally known, who, being by me duly sworn, did say that they are respectively the

VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and WILLIAM G. MIRCH

and JOHN M. MATOUS acknowledged said instrument to be the free act and deed of said corporation.

SHERYL K. LENRKE
Notary Public, Wayne County, Michigan
My Commission Expires March 31, 1990

My commission expires

Sheryl K. Lenrke

Notary Public,
County,

When recorded return to:

Drafted By: MICHELLE BRIMM
Fireman's Fund Mortgage Corporation
Business Address: 27555 Farmington Road
Farmington Hills, MI 48018

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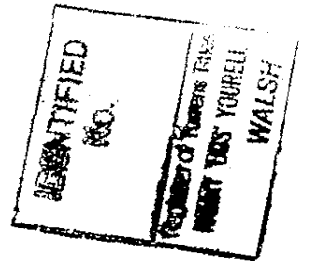
Property of Cook County Clerk's Office

1997 JUN -1 PM 3: 29

HARRY (BUSI) YOURELL
REGISTRAR OF TITLES

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CFH

Mail to:

Lester Arnold
1409 Wright Blvd
Schaumburg, Ill. 60193