

Transamerica
Life Companies



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Transamerica Center
140 South Olive
Los Angeles, CA 90015-2211

Mailing Address
Box 2101 Terminal Annex
Los Angeles, CA 90051-0101

(213) 742-3156

0 3 6 2 1 0 8 1

3621081

May 21, 1987

Mr. David C. Cooney
902 West Thomas Street
Arlington Heights, IL 60004

RE: Loan No. 90879-3

Dear Mr. Cooney:

As requested in your letter dated May 8, 1987, enclosed is the
Amendment to Articles of Incorporation changing the name to
Transamerica Occidental Life Insurance Company.

Sincerely,

Esther Ybarra
Release Section
Mortgage & Real Estate Services Dept.

MC
Encl.

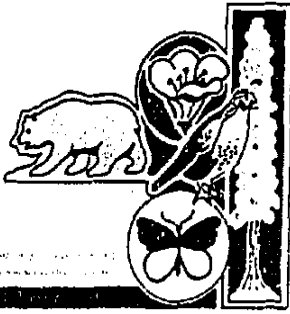
Transamerica Occidental Life Insurance Company ☐ (213) 742-2111
Transamerica Life Insurance and Annuity Company ☐ (213) 742-3111
Transamerica Assurance Company ☐ (213) 742-2345
Transamerica Financial Resources, Inc. ☐ (213) 741-5792
Transamerica International Insurance Services, Inc. ☐ (213) 742-3823

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State of California

OFFICE OF THE SECRETARY OF STATE

3621081

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JAN 5 - 1988



March Fong Eu

Secretary of State



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STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
San Francisco

I, ROBERT C. QUINN, Insurance Commissioner of the State of California, do hereby certify that on the date specified herein, the name TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY has been approved for use in California for a period of 90 days from the date herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year specified below.

ROBERT C. QUINN
Insurance Commissioner

By *Glenna Linn*
GLENN LINN
Deputy
March 31, 1981

A California corporation must attach this Certificate to its Articles of Incorporation (Amendment) filed with the California Secretary of State.

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46702

A233869

NAME CHG. TO: TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

EFFECTIVE DATE:
SEPTEMBER 1, 1981

AMENDMENT TO

ARTICLES OF INCORPORATION

OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA

FILED
In the office of the Secretary of State
of the State of California

JUN 4 1981

MORRIS FARR III, Secretary of State

JAMES N. RUSH and AGNES L. HILL certify that:

1. They are the Executive Vice President and the Secretary, respectively, of OCCIDENTAL LIFE INSURANCE COMPANY OF CALIFORNIA, a California corporation.
2. Effective September 1, 1981 the Articles of Incorporation of this corporation are amended to read as follows:

FIRST: The name of this corporation is TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY.
3. The foregoing amendment of Articles of Incorporation has been duly approved by the Board of Directors.
4. The foregoing amendment and recastment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with section 902 of the Corporations Code. The total number of outstanding shares of the corporation is 2,000,000 shares. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

James W. Rush, Executive Vice President

Agnes L. Hill, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing certificate are true of their own knowledge. Executed at Los Angeles, California, on June 1, 1981.

WHEN RECORDED, MAIL TO:
TRANSAMERICA OCCIDENTAL LIFE
INSURANCE COMPANY
P.O. BOX 2101 TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90051
ATTN: MORTGAGE AND REAL ESTATE
SERVICES

James W. Rush, Executive Vice President

Agnes L. Hill, Secretary

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MMC Loan No. 009911-2

Loan No. 90879-3 MC

THIS SPACE RESERVED FOR FILING STAMP

"ORIGINAL"
RELEASE OF MORTGAGE

3621081

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: ROLF MAERSK MOLLER and ALINE C. MAERSK MOLLER, his wife

Mortgagee: GENERAL MORTGAGE INVESTMENTS, INC.

Date of Mortgage: June 8, 1960 Date Filed for Record: July 20, 1960

Recorded: County of COOK, State of ILLINOIS
Registrar of Titles

Office of the Recorder of Deeds in Book (or Docket) 1695, at Page 259
as Document No. 1922762.

Lot 388 in Hasbrook Subdivision Unit No. 4, of part of the Northeast Quarter (1/4) of Section 19, Township 42 North Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 19, 1959, as Document Number 1891839.

PROPERTY INDEX NUMBERS
031-19-212-022-3990
902 W. THOMAS ST ARLING HEIGHTS ILL. UNIT

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 8th day of January, 19 87.

Formerly: Occidental Life Insurance Company of California
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By P. B. Baumgartner, Second Vice President

Attest: Thomas E. Atkinson, Second Vice President

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

Before me, a Notary Public in and for said State, on this 8th day of January, 19 87, personally

appeared P. B. Baumgartner and Thomas E. Atkinson, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Second Vice President of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel J. Collette
Notary Public in and for said County and State

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

elbor Cond Doc# 1974/10/19/87

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COOK COUNTY CLERK'S OFFICE

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902624

ON DUPLICATE

3621081

APR 29 11 29 AM '08
CLERK OF SUPERIOR COURT
JANET K. YOUNG
CLERK OF SUPERIOR COURT

IDENTIFIED No.
Register of Torts HARRY JUST YOUNG CIAMBROME

DANIEL C. COONEY
3621081
902 W. THOMAS ST
APR 29 2008
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