362**1135** 

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank and Trust Company of Evanston as Trustee, Trust #R-1606 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's Recorded Office

of

County, Illinois, in Book

on page

, as Document No. 3255952

to the premises therein described to-wit:

Lot Thirty One (:1) in Block Nineteen (19) in Branigar's Cumberland Terrace, being a Subdivision in Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois according to Plat thereof registered as Document Number 804435, in Cook County, Illinois.

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OBO

∴395 Westgate Road Plaines, Illinois

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and

these pre ent; to be signed by its

Assistant President, and attested to by its 20th day of February

Secretary, 19 87.

(Executed In Unplicate).

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST

EGAL FOLLOWS MORTGARE ANCELLED NOTE EXHIBITED

Assistant

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Co HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LUAN ASSO-CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHIRLEY M. CLESCERI, NOTARY RUBLITY Public MY COMMISSION EXPIRES NOV. 21, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**



304 COUNTY CLOPA'S OFFICE

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