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UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, Mellon Financial Services Corporation #8 transfer and set over unto:

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of , 19 87 made by: ZYGMUNT KLIMCZAK, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of NINETY THOUSAND FIVE HUNDRED SIXTY FIVE AND 00/100

DOLLARS (\$ 90,565.00 and all right, title and interest in and to the premises situated in the County of COOK and State of Illino's and described in said mortgage as follows:

LOT 1702 IN WOODLAND HEIGHTS UNIT FOUR, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799.

TAX I.D. #06-23-215-053

314 N. VILLA ROAD PROPERTY ADDRESS:

STREAMWOOD, ILLINOIS 60107

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 321167 as Document No. Illinois, in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its so cessors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be nert unto affixed this ,A.D. 1987

ATTEST

(SEAL)

Assistant Secretar

Joyce Carlson Martich Assistan. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

28th

day of

, A.D. 19 87

MAK

This Instrument Prepared by: MARIE ROCHE

The First Mortgage Corporation 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

My Commission Expires Nov. 19, 1987

Registrat of forteins filles
HARRY 'BUS' YOURELL 3621168 IDENTIFIED TO 3621168 KURKTON

MODELL SCHOOLS 3621168 29 SOUTH BY STATE STREET CHICAGO, PLUKOIS 60603

BOX 334

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