

UNOFFICIAL COPY

PREPARED BY:
F. WILLIAMS
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

0 3 6 2 1 2 5 1

3621251

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

1ST STANDARD MORTGAGE CORPORATION
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 29, 1987

CHICAGO TITLE AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED
APRIL 29, 1987 AND KNOWN AS TRUST NUMBER 108.9763

executed by

to 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. , page (s) , as Document

No. 3621250 COOK County Records, State of Illinois described hereinafter as follows:

LOT 42 IN WAKEFORD FOURTH ADDITION, BEING A SUBDIVISION OF BLOCK 1
IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

H.H.O.
20-27-407-004

COMMONLY KNOWN AS 7513 SOUTH EVANS
CHICAGO, ILLINOIS 60612

3621251

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 29, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Sherman Threatt
to me personally known, who, being duly sworn by me, did
say that he/she is the President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires My Commission Expires Mar. 27, 1989

By:

By: _____

It's: President

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE COMPANY

7-6-400557 cy 2

UNOFFICIAL COPY

F. WILLIAMS
2100 SOUTH LINDA
CHICAGO, ILLINOIS 60616

1ST STANDARD MORTGAGE
CORPORATION
2100 SOUTH LINDA
CHICAGO, ILLINOIS 60616

382521

1ST STANDARD MORTGAGE
NOTE IDENTIFIED

CITY FEDERAL SAVINGS BANK

APRIL 29, 1987 AND THERE AS TRUST UNDER TRUST AGREEMENT DATED
MAY 28, 1987

1ST STANDARD MORTGAGE CORPORATION

THE STATE OF ILLINOIS

2100 SOUTH LINDA, CHICAGO, ILLINOIS 60616

COOL

IN WARRIOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

382521

COMMONLY KNOWN AS 7413 SOUTH LINDA
CHICAGO, ILLINOIS 60616

1ST STANDARD MORTGAGE
CORPORATION

COOL

IDENTIFIED No.	Registrar of Terrors Titles
	HARRY BUS YURELL WHITE

1987 MAY 29 PM 3:14

HARRY (BUS) YURELL
REGISTRAR OF TITLES

0621251

8621251

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE #

13889312
H-800257-CC

Annex

Property of Cook County Clerk's Office

WASHINGTON STATE

Illinois State Board of Examiners