| RELEASE OF MORTGAGE PROPERTY OF THUST DEED BY CORFOR TO | FICLAND 835 C | |
|---|---------------|----------|
| | 3622834 | ONE PORT |

GEORGE E. COLE®

Wed and 3413572

| KNOW ALL MEN BY THESE PRESENTS, That the North Shore Na | tional |
|---|---|
| Bank / NKA Affiliated Bank / North Shore National | ैं है, 46 } 86 क्या के 1, 1 |
| a corporation of the State of Illinois, for and in consideration of the payment of | he indebted- |
| ness secured by the Mortgage / Mortgage Assignmentereinafter mentioned, and the cance | llagion of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged? | decapereby |
| REMISE, RELEASE, CONVEY and QUIT CLAIM untoHorace_Green_and_Helen_G | ਭੂਲੂ - |
| his wife (NAME AND ADDRESS) \$\mathcal{Z}\$ | |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it means a mortgage and in, through or by a certain Mortgage Assignmenting date the 12th day 1958, and recorded in the Recorded in the Recorded in the Registerar of Titles as document No. 2412 | y of <u>Septe</u> mber Illinois 2591/92 |
| to the premises therein asseribed, situated in the County of, State of | Ls, as |
| Tollows, to wit: | |

Lot Eight (8) in Brock Eleven (11) in Teninga Brothers and Company's Fourth Bollovue Addition to Roseland, being a Subdivision in the Northwest Quarter (1/4) of Section Sixteen (16), Town Thirty-seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered in the office of the Registrar of Titles of Crok County, Illinois, as Document Number 246193.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its

Vice President, and a correct by its

Secretary, and its corporate seal to be hereto affixed, this 6th day of May , 19 87

FIN: 25-16-127-019

North Shore National Bank

Affiliated Bank/ North Shore National

Chiquital By Franch Bank V.P

Joan M. Bassak Vice President

Attest: Law Martin Bank

Attest: Law Martin Bank

Paul Ponticel1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Frida Evangelista-Gilldorn Mortgage Midwest Corp (Name) (Address)

| GEORGE E. COLE® LEGAL FORMS | By Corporation By Corporation For Sold State For Sold State |
|--------------------------------|--|
| " | STAN ASSERT STREET STAN IN THE SECOND STREET |
| | OxCOOXCOOX |
| | GIVEN under my hand and seal this seal this day of Any OTHOUSE OTHER |
| | signed and deducted the said instrument as Vice President and Assistant Secretary of sail corporation, and component of said corporation to be affixed thereto, pursuant to authority give by the Board of O |
| | known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, the |
| Leno. | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Bassak personally known to me to be the Vice President of the Paul Ponticell, a corporation, and Paul Ponticell, personall |
| | STATE OF Illinois COUNTY OF Cook |