## UNOFFICIAL COPY 9

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That MICHIGAN AVENUE NATIONAL BANK OF	CHICAGO.
a National Banking Association, as Mortgagee, for and in consideration of One	Dollar
and other good and valuable consideration, the receipt whereof is hereby ackredoes hereby release, convey, and quit claim unto MICHIGAN AVENUE NATIONAL BAN	
TRUSTEE INDER TRUST ACRESMENT DATES PERRUND 12 1075 AC TRACES	
Of County of Cook and State of Illinois, all right, title, i claim or demand whatsoever which said mortgagee may have acquired in, through	nterest,
certain Assignment of Rents dated February 13, 1976, and recorded as document	ent number
23459515 in the Recorders Office of Cook County, Illinois* or to the premises therein described as follows to wit:	, in, on,
*and filed as document number 2865150	
Parcel 1: Lots 12, 13 and 14 in Block 2, in Haulding and Harland's Subdivision the Abouth Foots 1/4 of the Court North 1/4 of the Court N	lon
of the North East 1/4 of the South West 1/4 of the South West 1/4 of Soction Township 40 North, Range 14, East of the Third Principal Meridian, in Cook Co	29, ounty,
Illinois.)**	_
Parcel 2: Lots 20,21 and 22 in Block 2 in Moulding and Harland's Subdivision of the North East 1/4 of the South West 1/4 of the South West 1/4 of Section	1 29.
Township 40 /2:th, Range 14, East of the Third Principal Meridian, in Cook Cou	nty,
Parcel 3: Lot One (1) in Block Two (2) in the Subdivision of the Southeast of	narter
(1/4) of the South est quarter (1/4) of the Southwest quarter (1/4) of Secti	on 29.
Town 40 North, Ragne 14, East of the Third Principal Meridian, in Cook County Illinois.***	', 
WE THEFINE AVENUE WATTOMET	BATT
COO FIDERICAN AVENCE	
22 Cache, Illinois	STORIGHTSEM
THE #: 14-29-319-018   # 11-29-313-022 / 313-028 / 313-024/313-02 6/313-0	2 1/10/028
THX #: 14-29-319-018   MIN-29-313-022   313-023   315-024733-024   situated in the County of Cook and State of 1111nois , together	r with
all the appurtenances and privileges the reunto belonging and appertaining.	74
IN WITNESS WHEREOF, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as has hereunto causes its corporate name and seal to be set by its authorized of this 30th day of September 1996 A.D.	Mortgagee Eficers
	•~
MICHIO NAVENUE NATIONAL BANK OF CHICA	47.97.
	1.10
BY: Vice Pre	ident
ATTEST: JULY 1) Color	
Mortor Loan Office	er
STATE OF ILLINOIS) s.s.	
COUNTY OF COOK )	
1. Charvi Libban , a Notary Public in and for said Count	:Y,
in the State Aforesaid, do hereby certify that Robert W. Frederiksen	, Vice
President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Terry L. Baker, Mt. Ameter Michigan Company, who are personally known to me to be	the same
persons whose names are subscribed to the foregoing instrument as such Vice Prand Assistant Vice President respectively, and personally known to me to be supresident and Assistance Decreated respectively, appeared before me this continue of the president and Assistance President respectively.	esident
President and Association of the to be superior and personally known to me to be superior and Association of the control of th	ky in
person and acknowledged that they signed, sealed, and delivered the said instrast as their free and voluntary act as such Vice President and American Act and American State of the said instraction of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast as their free and voluntary act as such Vice President and American State of the said instrast and the said instrast as the said instruction of the said ins	ument
respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN	AVENUE
NATIONAL BANK OF CHICAGO, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal, this / 30th day of September, 19	86 A.D.
paris E flesh to blown	<u>ಬ</u>
NOTARY PUBLIC	<u> </u>

My Commission expires: 3/12/88

## UNOFFICIAL COPY

Property of Cook County Clerk's Office







