

UNOFFICIAL COPY

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SHERIFF'S DEED
(Judicial Sale)
Sheriff's Sale No. 48120

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS, pursuant to and under the authority conferred by the provisions of a ~~Judgment~~ Judgment entered by the Circuit Court of Cook County, Illinois on April 24, 1986 in case no. 85 CH 5213 entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION, vs. DAVID H. CRUME, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 26, 1986, from which sale no redemption has been made as provided by statute, hereby CONVEYS TO ADMINISTRATOR OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA by Assignment dated September 15, 1986, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:
LOT 7 AND THE NORTHWESTERLY 7-1/2 FEET OF LOT 8 IN BLOCK 3 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATED this date: **MAY 6 1987** 198 .

JAMES E. O'GRADY ..
Sheriff of Cook County, Illinois

By: Antoinette M. Nasca
Deputy Sheriff of Cook County

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTOINETTE M. NASCA personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal this 6 day of MAY 1987 198

Commission expires _____, 198

Chorin Gedalia E. Hamel
Notary Public

PTN: 20-36-306-006 ALL
FAO
FT

Address of Property

Mail to:
JOHN T. MARTIN
221 N. La Salle St.
Chicago, Illinois 60601

8338 S. ANTHONY
CHICAGO, ILLINOIS

EXEMPT UNDER PARAGRAPH (B) SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT

LH 387 191, T-542
CRUME, DAVID

6-3-87 John T. Martin
DATED ATTORNEY FOR VA

3622917

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Handwritten: 7682878
13225
IN DUPLICATE

1622947

Age of Grantor *Legal*
Address

Req. #	1395878
Ref. #	1395878
Sign. #	1395878
Sign. Date	6-27-56
Sign. Name	E. J. Maguire

Registered Office
Department

Property

1622947

Handwritten: John T. Martin
321 N. La Salle
Chicago, Ill.
1622947

County Clerk's Office