

UNOFFICIAL COPY

Loan Number  
9 003531-9

ASSIGNMENT OF MORTGAGE

Known All Men By These Presents, that the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, a Corporation of the State of North Carolina, the party of the first part, in consideration of the sum of ONE HUNDRED NINETY ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 191,250.00), lawful money of the United States of America, to it in hand paid by First Wisconsin Trust Company, as Trustee for Mortgage Pass-through Certificates, Series G8602-ED01.

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledges, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 1ST day of MAY, A.D., 19 86, made by MICHAEL F. PETERS, JR. AND JOYANNE H. FARRAND, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE NORTH 14 FEET OF LOT 5 AND THE SOUTH 55 FEET OF LOT 6 IN KEDZIES RESUBDIVISION OF BLOCK 56 IN VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1459 Asbury, EVANSTON, IL

Which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 3512189.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and to Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of SEPTEMBER, A.D., 19 86.

GENERAL ELECTRIC MORTGAGE  
SECURITIES CORPORATION

BY:   
Vice President  
DAVID E. WORKMAN

Attest:   
Assistant Secretary  
MICHAEL W. MURDOCK

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, PAMELA R. RASBERRY

a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

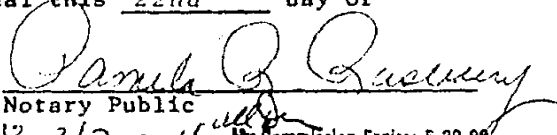
Given under my hand and Notarial Seal this 22nd day of SEPTEMBER, 19 86.

THIS INSTRUMENT PREPARED BY:

John P. Davey

33 West Monroe Street

Chicago, Illinois 60603

  
Notary Public

My Commission Expires: 5-29-98

My Commission Expires:

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2 955-2722

Property of Cook County Clerk's Office

MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION

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555568 N.I.D.

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HARRY C. STYVENSON  
SECRETARY OF DEPT. OF REVENUE

3622269

IDENTIFIED No.	Take with you to the office HARRY C. STYVENSON CHICAGO
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Draper & Kramer  
33 W. Monroe  
Chgo 60603