

UNOFFICIAL COPY

PEERLESS  
FEDERAL  
SAVINGS

COOK COUNTY RELEASE DEED

3623491

Loan No. L-8644-8

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bernard Stender and Edith Stender, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 25624984 to the premises, hereindescribed to-wit: 4-3183135

8894 Knight Dr. Unit 6-316  
Des Plaines, Ill  
60015  
PINT 09-14-308-016-1482

IN TESTIMONY WHEREOF, THE SAID PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 7th day of April, 1987

PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:

Alison R. Duffee By [Signature]  
Assistant Secretary Vice President

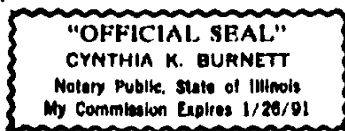
STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Peerless Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
GRADUATE ENGINEER

[Signature]  
Notary Public



Recorder's Box No. 14

Mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR THE PRODUCTION OF THE ORIGINAL,  
THIS INSTRUMENT WAS FILED  
IN THE OFFICE OF THE RECORDER OF DEEDS  
FOR COOK COUNTY, ILLINOIS, ON  
APRIL 14 1987  
FILED

9110-01

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBIT

3623491

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01/23/95

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## LEGAL DESCRIPTION

### LEGAL DESCRIPTION TO BE USED FOR RECORDING PURPOSES:

UNIT G-316 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PARTS OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25-281-198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 31-33-750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE; THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM; AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

### LEGAL DESCRIPTION TO BE USED FOR TOWNSHIP PURPOSES:

AN .15952 UNDIVIDED INTEREST IN PREMISES HEREIN DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979, AS DOCUMENT NUMBER 4133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE SOUTH 89 DEGREES 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02 DEGREES 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 290.65 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 11'00" WEST, 329.35 FEET; THENCE SOUTH 87 DEGREES 49'00" EAST, 230.0 FEET; THENCE NORTH 02 DEGREES 11'00" EAST, 65.0 FEET; THENCE SOUTH 87 DEGREES 49'00" EAST, 148.0 FEET; THENCE NORTH 02 DEGREES 11'00" EAST, 189.89 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 DEGREES 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE NORTH 02 DEGREES 15'00" EAST, ALONG SAID WEST LINE, 78.05 FEET; THENCE NORTH 87 DEGREES 49'00" WEST 358.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) THENCE

SOUTH 89 DEGREES 57'00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 308.0 FEET; THENCE SOUTH 2 DEGREES 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 290.65 FEET; THENCE SOUTH 87 DEGREES 49'00" EAST, 230.0 FEET; THENCE NORTH 02 DEGREES 11'00" EAST, 65.0 FEET; THENCE SOUTH 87 DEGREES 49'00" EAST, 148.0 FEET; THENCE SOUTH 02 DEGREES 11'00" WEST, 330.0 FEET TO A POINT ON A LINE 290.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE, 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 327.63 FEET WEST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 02 DEGREES 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89 DEGREES 49'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS).

ALL RIGHTS AND EASEMENTS APPURTENANT TO AND INSEPARABLE FROM UNIT G-316 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

PERMANENT INDEX NUMBER: 00-14-300-016-1482

CORRECTION BOOK NO: 0094 KENNETH STREET, UNIT G-316, DEER PLAINS, ILLINOIS, 2

END OF RECORDS

LIBERTY TTR  
 925 PUM GRAN RD  
 SCHWAB IL 60195

3623491

REGISTER OF TITLES (10-5)	IDENTIFIED NO.
HARRY BUS YOUNG KIRKTON	

3623491

00-14-300-016-1482

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