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2/2

- legal follow up
- done. Note presented -

3623604

KNOW ALL MEN BY THESE PRESENTS, That the _____

Riverdale Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Philip F. Albrecht and Nancy P.

(NAME AND ADDRESS)

Albrecht, his wife, 14320 Lincoln Avenue, Dolton, Illinois 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 8th day of _____

December 1971, and recorded in the Recorder's Office of Cook County, in the State of _____

Illinois, in Book _____ of records, on page _____, as document No. 2597548

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The East Twenty Five (25) feet of BLOCK THREE (3) (except the South One Hundred Fifty (150) feet thereof) -----(3)

In Harter and Others' Subdivision of the North part of the following described Tract; that part of Section 3, Town 36 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point 12.78 chains West of the Southeast corner of said Section 3; running thence North 27.23 chains, thence North 45 degrees West 10.21 chains; thence South 36.45 chains; thence East 7.22 chains to the place of beginning, in Cook County, Illinois, according to Plat thereof recorded December 3, 1881, Document Number 362374 in Book 16 of Plats, Page 53.

-----ALSO-----

LOT ONE -----(1)

On Plat of Survey of Land in the East Half (1/2) of Section 3, Town 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at a point 4 chains West of the Southeast Corner of said Section thence West on Section line, 8 chains and 78 links, thence North 27 chains and 23 links, thence South 45 degrees East 12 chains and 42 links; thence South 18 Chains and 45 links to the place of beginning, according to Map thereof, recorded March 23, 1900, as Document Number 2939215.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Riverdale Bank

has caused these presents to be signed by its Senior Vice President, and attested by its _____

Secretary, and its corporate seal to be hereto affixed, this 4th day of May, 1987.

Riverdale Bank

By [Signature]
Hugh V. Galan Senior Vice President

Attest: [Signature]
Donald Kingsland Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Mr. Philip Belmont
1310 N. Dearborn St. 19D.
Chicago Ill. 60610

FORM 88-50

Property of Cook County Clerk's Office

IDENTIFIED No.
MARTY BUS YORELL
LYNCH

INVESTOR TITLE INC
111 NORTH CANAL STREET
SUITE 915
CHICAGO ILL. 60606
54110

OFFICIAL SEAL
BETTY LAMBERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/30/88

GIVEN under my hand and notarial seal this 4th day of May 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and covered the said instrument as Senior Vice President and Secretary of said
and severally acknowledged that as such Senior Vice President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a corporation, and Donald Kinxland, personally
personally known to me to be the Senior Vice President of the Riverdale Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gahan
I, the undersigned

STATE OF Illinois }
COUNTY OF Cook }
SS.

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