

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3301 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

3623616

**RELEASE OF MORTGAGE**

Loan No. #666676-1

*MUELLER  
ON MUELLER  
HELEN*

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WALTER J. MUELLNER AND HELEN C. MUELLNER, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. #2094957 to the premises therein described to-wit:

Property Address: 9256 Washington St Niles Ill. 60648  
Permanent Index Number: #09-11-205-069-0000



*300 AD SM*

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor or interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of May, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*James Taylor*  
Loan Servicing Officer

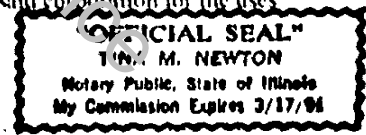
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Tina M. Newton*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No

Mail to

Mr. & Mrs. Walter J. Mueller  
9256 Washington St  
Niles Ill. 60648

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBIT

# UNOFFICIAL COPY

Property of Cook County Office

The South twenty six (26) feet of the North eighty and ten one-hundredths (80.10) feet of that part of Lot forty eight (48) (except the West seven (7) feet thereof, as measured along North line and South line of Lot forty eight (48)) lying South of a straight line drawn from a point on the West line of Lot forty seven (47), which point is sixty seven (67) feet South of the Northwest corner of Lot forty seven (47), to a point on the East line of Lot forty eight (48), which point is seventy two and ninety three one-hundredths (72.93) feet South of the North-east corner of Lot forty eight (48) - - - - -

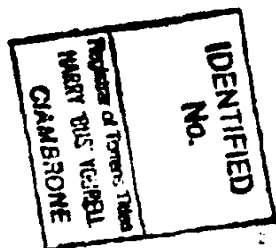
The East nine (9) feet of the West twenty eight (28) feet (the nine (9) feet and twenty eight (28) feet measured along North line and South line of tract) of the South twenty (20) feet (as measured along West line of Lot forty seven (47) and East line of Lot forty eight (48)) of Lot forty eight (48), - - - - -

In Golf-Mill Subdivision, being a Subdivision of part of the East half of Section fourteen (14), Township forty one (41) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

Grantor also hereby grants to the mortgagee, its successors or assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants registered in the Registrar's Office of Torrens Titles of Cook County, Illinois, on March 15, 1961, as Document No. LR 1968491, and also the Declaration of Easements and Covenants No. 11 registered in the Registrar's Office of Torrens Titles of Cook County, Illinois on September 25, 1962 as Document No. LR 2057135, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

3623516

WALTER J. MILLER  
9256  
Niles  
Cass H. H. S.  
6  
6/24/68



JUN 24 1968

RECEIVED

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