

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1561 South Reading Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 183999-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

Name change on file

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS F. JOHNSON AND SUZANNE A. JOHNSON HIS WIFE**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No **25962115*** to the premises therein described to-wit:

ALL OF LOT THIRTEEN (13)
THE NORTH HALF (1/2) OF LOT FOURTEEN (14)
IN HERMAN KREFF'S WOODLAND, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: **1675 S. BROCKWAY, PALATINE, ILL.**
Permanent Index Number: **02-34-202-017-0000 Vol. 150**
02-34-202-005-0000 Vol. 150

BCO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of MARCH, 1987.

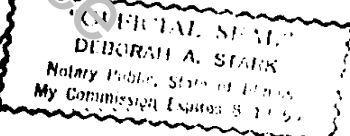
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer
[Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____
Mail to _____
DOUGLAS F. JOHNSON
1675 S. BROCKWAY
PALATINE, ILL. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Case file 02 76 81379

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

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M. D.
mel

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HARRIS COUNTY CLERK
REGISTER OF TITLE

3623670

IDENTIFIED	REGISTER	WALSH
	HARRIS COUNTY CLERK	

WALSH
70-81-379